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THE DAILY GAZETTE.

THE FEMALE SUFFRAGE QUESTION.

EDITORS GAZETTE: Having noticed through your paper, that the female Suffrage question is being considered by my worthy sisters of Allegheny, I, as the good Quakers say, "feel the spirit moving me" to say a few words on this all important subject. In the first place, I do not attend suffrage meetings nor am I in favor of ladies becoming stump speakers, but when a law becomes a necessity, then it is time it should be put in force. There are a great many persons who sneer at the idea of a woman arguing a question. Do not men hold meetings every day to argue questions of interest to themselves? Yes, then why may not a woman argue her own cause without losing the dignity which should belong to every true woman. I am aware of the fact that home is the place in which woman should shine, but may she not lend her influence abroad occasionally in a good cause? and where can she do this as quietly and effectually as at the ballot box? The influence of every good and true woman is always on the side of reform, and, I tell you, sirs, there is great need of reform in the high places of the earth. What our country wants just now is men to make her laws who are not corrupt, but who have religion and principle as the basis of all their actions. Give the woman a right to vote and see if there are not more men of temperance and religion in the halls of our Senate than ever were there before. I believe that in the grand consumation of all things tending to bring the earth to its millenial glory, God intends woman to stand side by side with man—co workers in all that He intends shall be accomplished before this earth can resume its Eden glory. I think that woman hold office, that should be regulated according to the better judgement of those in power. If a woman has the capacity to fill an office with dignity, then let her do so. I do not desire it, but I would, and do desire the privilege of casting my vote in favor of men who are on the side of temperance and reform. I do not say anything about the right a woman has to vote, but I think there is one right she has that is God-given, and that is the right to say who shall rule over her household, and no man can take that right away, notwithstanding he may withhold all others, and if woman is a competent judge in that matter, why may she not be competent to say who shall rule over the land as well as man? I don't believe in women spending the time that should be devoted to their families in going about the country making speeches, but as every cause must have its advocates, so will there be women found who have time to advocate this important subject. If it were not a subject worthy of consideration, it never would have been agitated. The only amendment I would offer to the constitution is: All men and women are born free and equal. And until the constitution stands thus the women of America are not on an equality with man, as they should be. I do not mean that woman should occupy one and every position that men do. That she should stand around corners talking politics or making stump speeches. But there are ways by which she may inform her mind on the political issues of the day without forgetting her duties as wife and mother at home, and be prepared to cast her vote without being mentally unfit to do so. I have never attempted to discuss this subject before, and perhaps never will again, but as some of my friends consider me a "voting woman, I just took this way of giving them my opinion. ETNA

MANSFIELD, PA.

[Special Correspondence of the Gazette.]

MANSFIELD, PA., May 17, 1870.

MESSRS. EDITORS: Mansfield, being in Allegheny county, should certainly be represented in your paper. The readers of your paper should know that Mansfield is all here and that its inhabitants are wide awake.

The License Commissioners of that part of Mansfield situated in Scott township were certainly wide awake when they refused to give license to liquor dealers in that township, though a few complain that "the no license business" has spoiled the future prospects of the village, but the majority of the people "don't see it" that way.

There was a temperance meeting held in the M. E. Church last evening. The Rev. Wm. M. Young, D. D., addressed the audience under the auspices of the "Mansfield Division Sons of Temperance." The lecture was a strong one and such an one as was needed. The audience gave the lecturer a hearty vote of thanks.

After the lecture resolutions were adopted thanking the License Commissioners for their refusing to give license in the township, and assuring them of aid if it was needed in maintaining their position. The "Mansfield Division Sons of Temperance have been endeavoring to agitate the temperance cause, but without great success as yet.

This division was organized last January and its members now number about sixty. The citizens living in that part of Mansfield situated in Robinson township are none behind their neighbors across the creek. They are alive to the advantages and prosperity of their side. Quite a number of new buildings are going up and some changes made in the old ones to advantage. They have, through a petition to the Legislature, obtained protection in the way of a calaboose and policeman. Though they have licenses still granted they are vigorously prosecuting those selling liquors without license. O

OUR GERMAN PRESS.

The *Freiheits Freund* has a long article upon the Schoeppe trial, an extract from the New York *Staats Zeitung* upon the fires in the New York woods, and a leader entitled "Remedy for Legal Insanity," in which it says insanity is a specific American appearance of mental derangement, invented to rescue murderers from the gallows. It has settled the the practice of setting free on account of hereditary insanity, any person who commits a murder with a certain measure of deliberation and forethought. This hereditary insanity never appears in common life, and is only kind enough to be apparent at the moment a murder is committed, in order to spare the murderer the little disagreeableness of being hung. And no man believes in it, but the jury, which is altogether sufficient, as the interested party only wishes to be crazy to the court, as in common life lunacy might do him an injury. This is the introduction to Governor Alcorn's plan for decreasing this growing evil, which plan is here highly praised.

The *Volksblatt* has lost its taste for tearful articles about the unhappy lot of the sewing girls. If they can, by their work earn scarcely enough to hold soul and body together, they should simply stop being seamstresses and devote themselves to housework. Thousands and tens of thousands of girls can, at once get places as servant maids, with wages of from $2 to 3 per week, and work which will probably do them less harm than sewing, and if this were done the wages of the remaining seamstresses, would naturally rise, and in this way all parties would be helped. But this does not suit many of the young ladies. They look down upon house work as degrading, as slavery, rather would they be factory slaves, because sewing seems to them to be nobler and they can find time to gad about and amuse themselves in the evenings and on Sunday. To ask sympathy with this blindness and its consequences is expecting too much of healthy, solid German sense and taste. Besides this the *Volksblatt* has a biographical sketch of Uncle Ben Fleming of Erie, another article on the French situation and one upon the Steuben monument in Washington.

NOTICEABLE.—The workmanship displayed in the stained and enamelled glass to be seen at No. 23 Market street. Nelson's stained glass works is an old established.

LEAD combs for coloring the hair and whiskers black, sold at 240 Liberty street

GENERALITIES.

GEORGE LAMBDIN the artist has gone to Europe.

COAL has been discovered in O'Brien county, Iowa.

A HUNDRED barrel well has been struck at Shamburg.

JAPANESE silk worms do very well indeed in France.

MISS MOTLEY is to marry a grandson of Lady Palmerston.

REV. HENRY GILES is well enough to be lecturing again.

ANTELOPE hunting is unusually good just now in Nevada.

JEFF DAVIS is said to be writing a novel upon a Mexican subject.

THE coming season at Bedford Springs promises to be unusually brilliant.

PHILADELPHIA is looking about for a vermifuge—the sparrows not suffering.

THERE was a snow storm in Carrabu mountains, Georgia, on the 5th of May.

ON Thursday eleven men were graduated at Lane Theological Seminary, Ohio.

ON Saturday, Biddy Kelley was run over by a coal-wagon in Buffalo and killed.

MANDARIN BURLINGAME left nearly a million dollars worth of California property.

SEVERAL prisoners escaped on Friday night from the county jail at Troy, Miami county, Ohio.

THOMAS HICKEY was shot and killed in a row at a bad house in Rochester, N. Y., on Saturday evening.

THE century club of New York has a formidable rival now in the new literary club called the Lotus.

ABOUT 5,000,000 trees are annually planted in Iowa. Every other State should follow this example.

GEORGE WALLACE BARTON, of Lyons, N. Y., accidentally shot himself on Friday and died in twenty minutes.

CHARLES M. BROWN, a prominent merchant of Pottsville, fell dead while eating his supper on Monday evening.

JUDGE ASA FANNING, one of the oldest citizens of Rochester, N. Y., and at one time a prominent Whig, died on Sunday aged 78 years.

PHILADELPHIA has eighteen daily newspapers, and judging by their quality we think they had better consolidate as soon as convenient.

MR. MUNDELLA, M. P. from Sheffield and a prominent liberal, is said to have been an Italian image boy when he first went to Sheffield.

NEW YORK has Italian opera of a high class once more, with Brignoli, Kellogg and Gazinlga, McCulloch and Clara Perl, Le Franc and Susini.

THE State Dental Association has resolved to "disapprove of the use of rubber as a base for artificial teeth," and recommends metallic plates.

THE semi annual whipping day recurred last Saturday, in Newcastle, Delaware, when five colored men and one white man were publicly whipped.

THE Oneida Indians have a reservation in Wisconsin of 61,000 acres. There are but 1,200 of these Aborigines, and they cultivate but 4,500 acres of their domain.

THE Minnesota winters are too long to make wool growing profitable, and consequently there are now 65,000 fewer sheep in the State than there were two years ago.

"DON't beat your carpet," says some kind hearted person; "try kindness and firmness, and if that don't keep them down send for a policeman and have them taken up.

THE Chicago Base Ball Club has come home from its tour, and now thinks its record is better than that of the Cincinnati club, and a match between the two is a not far distant event.

EIGHT suicides in a week is not thought to be too many for Berlin, where the people think the city is so large, that if its inhabitants were French, the number of suicides would be a score or more.

FOUR men were caved on at Eureka Mills, Jamison City, Sierra county, California, April 30th, and instantly killed. The bodies had not been recovered at last accounts, and the names are not yet known.

ABOUT two thirds of the Russian serfs have become free land holders, and about three millions remain in the same state of degradation and servitude in which they were before the Czar's emancipation proclamation.

THAT veteran comedian, Mr. George Holland, had a complimentary benefit in the Fifth avenue Theatre on Monday. At the close of the play he was presented with a large bouquet, composed entirely of greenbacks.

THE authorities of the Texas Central railroad, who have been trying some 200 Chinese laborers for about six months past, report very decidedly in their favor, and we believe have taken steps to secure a large addition to the number.

IN Randolph county, Ala., last week, Dr. Geo. B. S. Smith was killed by lightning, and the house burnt up with its contents—his wife, daughter and Rev. James Armstrong were also struck, but recovered and escaped from the house.

THE French doctors have invented a new and very useful disease, "Zoanthropy," by which the love of married people becomes changed into general repugnance. It will serve excellently as a sort of patent improved attachment to the Indiana divorce machine.

ON Friday morning, the 28th ult. A. F. Anderson, of Wetumpka, Ala., while out turkey hunting, discovered as he thought a turkey, and fired at it, killing George Williams and Jasper Whit, two boys about fifteen years old, who were sitting behind a stump.

LORD ELDON, who recently died in London, left his whole fortune to a lunatic asylum, alleging that he had gained it by pleading in chancery, and that, therefore, it should go to the benefit of madmen, since no one but a mad man would practice in a chancery court.

KESMITH, the street railroad man of of Cincinnati, who some time ago undertook to thrash an editor, was elected out of his office of President of the Mount Auburn street railroad, on Monday. Nesmith objected, and talks about carrying the thing to the high courts.

REPORT says that the eminent Edouard Laboulaye will be minister of public instruction in Ollivier's new cabinet. Nearly all the well ballanced liberal Frenchmen are dropping out of the opposition now, and such men as Rochefort make much more noise than their calibre warrants.

THE Brenham (Texas) *Enquirer* says that within sight of Brenham is a sixty acre field planted in broom corn, and the editor hears of other fields in the county of the same crop. There is a broom factory at Hampstead turning out brooms far superior to the imported article, also one at Industry, Austin county.

Yankee Notions, a paper which has made its monthly appearance for many a long year, now comes out for June looking very fresh, with a marked improvement in its contents, and two colored cartoons. It looks odd enough to see the well known curious old border of the cover done up in mazarin blue.

CINCINNATI is having a hubbub all about annexation, or as we in Pittsburgh say, consolidation. On Monday the suburbs voted on the question, and although the majority of boroughs voted in the negative and only two voted in favor of it, the majority of votes favored the project, and two at least of the suburbs—Clifton and Avondale—are about to sue for an injunction.

AN elopement is the latest scandel in England. The London correspondent of the New York *Times* says: "Lady Blanche Noel, eldest daughter of the Earl of Gainsborough, has eloped and married an organist named Murphy. Lady Blanche is twenty-five years of age; Mr. Murphy, who has been in the employment of the Earl at Exton House, Rutlandshire, and was lady Blanche's music teacher, is twenty-two. They are all Roman Catholics. Lady Blanche came to London to be married. The Earl followed her, and obdurately refused his consent. They were married notwithstanding, at the Catholic chapel, in Cadogan Place, Chelsea."

FIRST EDITION.

MIDNIGHT.

NEWS BY CABLE.

Third Race Won by the American Yacht Sappho—Case of Capt. Eyre of the Bombay—Complaint of British Immigrants—The Anesthetic Controversy—Counting of the Plebiscitum Vote in the French Legislature—Punishment of the Refractory Press—Austria and Papal Infallibility Dogma.

[By Telegraph to the Pittsburgh Gazette.]

GREAT BRITAIN.

LONDON, May 18.—The stakes for the boat race between Kelly and Renforth are already deposited. The race will take place on the Tyne Monday next.

The Board of Trade has declined to reverse the judgment in the case of Capt. Eyre of the Bombay.

The valuable statuary on Christ Church, at Oxford, was recently removed during the night and burnt into lime.

The third yacht race between the American Sappho and English Cambria was won by the former. The *Times* has not full details. Both yachts were becalmed for a long time. The Cambria was winner for the first twenty miles of the race, which was a beat to windward, and weathered the Sappho under Boneharch cliff. Between there and St. Catherines she tacked to windward of her fourteen times successively in working along the island in short boards. From St. Catharines to the mark steamer, completing the first side of the triangle, the Sappho, from her greater length fore, reached and weathered on the Cambria, doubling the mark forty seconds ahead. Here the interest in the race ended. The mark steamer had to take the Cambria in tow, as she drifted with the tide. A good breeze prevailed for the first score of miles. The struggle for the weather position occasioned considerable excitement. A dense fog prevailed during the greater part of the time.

The Pall Mall *Gazette*, alluding to the case of Captain Eyre, of the Bombay, argues with the *Times* on the propriety of his condemnation, and declares the facts sustain the most unfavorable estimate of his conduct.

The evening journals concede the victory of the Sappho, but the report from the Press Association awards the race to the Cambria, on the ground that the Sappho is obliged to allow time for difference of size to the amount of five seconds per ton by Acker's scale of measurement.

The Lord Mayor to-day read an epistolary complaint from some British immigrants at Omaha, Neb. They set forth the misrepresentations by which they were induced to leave their country, and state they are unable to procure employment and are without food and shelter for themselves and families.

Controversy on the discovery of the anæsthetic qualities of ether is becoming quite warm. A writer in the London *Times* says ether was administered to the Queen at the birth of Prince Alfred, in August, 1845, two years before Dr. Morton's discovery.

Unusual outrages are reported at Naples and the Island of Sardinia. Brigands are charged with these outrages. Over 114 "camorra" bullies, California white wheat 9s 8d; red western No. 2 9s 2½@8s 3d; red western ss 11d. Western flour 28s 3d. Corn No. 1 mixed 34s 6d; mixed 28 5d. Barley 5s; Peas 35s 6d. Pork 112s 6d. Beef 100s. Lard 69s. Cheese 74s. Bacon 58s 6d. Cumberland short ribs 64s. Naval stores firmer and unchanged.

LONDON, May 18.—Tallow easier at 44s 6d@44 9d. Sugar firm. Linseed oil £30.

ANTWERP, May 18.—Cotton quiet; spot 130@ 131f.

HAVRE, May 18.—Petroleum flat.

RED RIVER EXPEDITION.

Condition Upon Which British Vessels are Allowed to pass Through St. Mary's Ship Canal.

[By Telegraph to the Pittsburgh Gazette.]

DETROIT, MICH., May 18.—The *Post* of this city in to-morrow morning's edition will publish the facts in regard to the Red River Expedition.

On Saturday or Monday last, the British Minister in Washington, in the name of the British Government made formal application to the Government of the United States, through Secretary Fish, for permission to pass transports engaged in the Red River Expedition through St. Mary's Ship Canal. Minister Thornton gave his official assurance to Secretary Fish that the troubles in the Red River country had been peacefully and entirely settled by an agreement between Her Majesty's government in the Dominion and delegates representing the entire population of the Red River country, and that the purpose of the present expedition was a purely peaceful one. The request was granted. Fish telegraphed to Governor Baldwin, the dispatch reaching the governor on Tuesday, reciting the official statement made by the British Minister, and saying that in view of these statements, the President directs that the Thorn and other vessels of a similar character (that is, we suppose, unarmed merchant vessels employed as public transports) may pass through the canal without let or hinderance. Letters from Rome of the 16th inst. say the French Bishops all sent instructions to their clergy to oppose the dogma of infallibility. The bodies had not been recovered at last accounts, and the names are not yet known.

—The Illinois Central Railroad Depot and freight house, the principal business block of town and a grain elevator at Wenona, Illinois, burned Tuesday night. Loss not stated.

—In the Conference of Methodist Church, at Baltimore, yesterday, fraternal messengers from the Methodist Episcopal Church were made addresses. The President replied in a reciprocal manner.

Edmund West, an old man and sort of recluse, residing at Weston, West Virginia, was horribly murdered a few days since. His body was found in a field, where the hogs had partially devoured it. The old man had cultivated a farm and required considerable means, which his murderers secured.

The election for a new board of directors of the New York Mercantile Library Association, Tuesday, resulted in the triumps of the regular over the "reform" ticket by an average majority of three hundred. There was a fight about the ballot-box when the polls closed, but the sacred urn was preserved.

—The Grand Jury of Louisville has presented four indictments against Adolphus Kroeger, alleged to be implicated in the defalcation of the City Treasurer—two for grand larceny, one for forgery, and one for false pretenses. A bill for embezzlement has also been found against Mr. Susisky, the defaulting Treasurer.

—At St. Paul, Tuesday evening, Mrs. Elizabeth Hatch called on Miss Josie Bush and requested to see her privately. They entered an adjoining room, when Mrs. Hatch turned the key of the door, drew a pistol, and shot Miss Bush through the lung, inflicting a wound from which she cannot recover. Mrs. Hatch immediately ran from the house exclaiming, "Send the doctor quick. I did not intend to kill her, but myself." She gave herself up. Both ladies were of impure character and quarrelsome, from jealousy of a paramour.

—The Indian raid on the line of the Kansas Pacific Railroad, Saturday of last week, was worse, it seems, than reported. Fifteen railroad employes were killed, and everything very much demoralized. Persons from the locality represent that Sheridan would be vastly more popular there than Vincent Colyer, except among the savages. More raiding is anticipated.

—The Union Pacific Railroad Company of Kansas has voted $100,000 in bonds to secure the Kansas Pacific Railroad machine shops.

Another building in Chicago fell while being raised to grade. A woman was buried in the debris and badly hurt.

William Lytle, one of the wounded by the collision on the Pacific Railroad Thursday of last week, has since died from his injuries.

The break in the canal at Whitesboro, N. Y., is nearly repaired. It is thought navigation will be resumed to-day or to-morrow.

The primary election of the Conservative party of Richmond, Va., for mayor and city attorney, took place at Richmond, Va., to-day. There are two candidates for each office.

—It is announced, on the authority of private advices from Washington, that the President has decided to remove Governor Pile, of New Mexico.

One hundred and fifty members of the abandoned Big Horn expedition, camped at Cheyenne, will go to the Sweetwater mining district.

The accident on the Delaware, Lackawanna and Western Railroad, Tuesday, occasioned the death of two and injury of eight laborers.

The stockholders of the Utica, Chenango & Susquehanna Railroad have ratified the lease of the road to the Delaware, Lackawana & Western Co.

—The Indians who raided on the Pacific Railroad recently were a band of northern Cheyennes, who went South last fall and are now located near Buck North.

Gov. Bond, of Idaho, is on his way to Washington. It is stated he will resign and return to Georgia to aid in defeating Gov. Bullock and his policy.

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NEW YORK CITY.

The Election on Tuesday—Wholesale "Repeating"—Women and the McFarland Case—The Indian Commission—Plain Talk by Gen. Sherman—The Cuban Privateer—The Fashion Course Races—Wife Murdered—Indiana Divorce Case.

[By Telegraph to the Pittsburgh Gazette.]

NEW YORK, May 18, 1870.

THE ELECTION ON TUESDAY.

The *Sun* says the election in this city was a farce and a mockery. It is safe to assert that out of every fifteen votes cast, fourteen were fraudulent. Almost every poll was entirely under the control of corrupt inspectors and organized bands of repeaters, paid by the Tammany ring at the rate of from five to fifteen dollars per man. The police, seemingly acting under secret instructions from their superiors, aided and abetted the conspirators, and exhibited no inclination to check the fraudulent voting. The system of repeating and ballot-box stuffing was carried on on a scale more extensive than ever. In one of the wards about eleven hundred negroes were registered, but when the newly-enfranchised came to the ballot-boxes the white repeaters had already voted upon nearly five hundred of their names. Full scope was effected for repeating by the condition of the registry; everybody who had changed his residence since the last election entered his name anew, but as a general rule none of the old entries were erased; then, of course, a very large number of really new names were now registered, including a considerable number of fictitious ones. This swelled the registry to 184,417 names, and of course afforded ample opportunity for the gangs of repeaters that shamelessly perambulated the city from morning till night.

The *Tribune* says: The legal vote of the city was about half polled yesterday, but the illegal was out in all its glory. In most of the lower wards more fraudulent than lawful votes were cast. Some of the voters made a day of it by voting from poll to poll, and sometimes they used the names of legal voters falsely.

THE INDIAN COMMISSION.

At a meeting of the United States Indian Commission to-day letters were read from Secretary Cox endorsing their policy and from General Sherman disapproving such meetings and saying the real question could only be discussed where the Indians are, and if they would adjourn to Fort Sully, or Fort Rice, he would be strongly inclined to attend their meetings. This letter occasioned much indignation, being regarded as a sneer at the Commission. A Committee was appointed to prepare a specific plan of treatment of the Indian question for presentation to Congress.

At the evening session Col. Downing, Colonel of the Cheyennes, was present. A letter was read from Wm. Walsh, of Philadelphia, protesting against the wrongs to the Indians. Addresses have been made and the usual series of resolutions were adopted protesting against the policy of extermination and approving the course of President Grant.

THE WOMEN ON STONEWALL CASE.

MRS. E. CADY STANTON delivered an address at Apollo Hall yesterday, before a large gathering of ladies, in which she ventilated very freely her views of the McFarland case. Before the Court had a petition to Governor Hoffman, asking him to have McFarland caught and placed in a lunatic asylum. The meeting adopted, with but few dissents, resolutions of sympathy to Mrs. McFarland, approving of the conduct of the late A. D. Richardson, Mrs. Robert Dale Owen, Miss Phoebe Cozzens, and Miss Catharine Beecher, also made speeches. The latter advocated the legal separation rather than the publication of unhappily married people, in order to prevent a man who had destroyed the happiness of one woman from having an opportunity to repeat such conduct.

THE CUBAN PRIVATEER.

A letter forwarded from Sandy Hook, addressed by the members of the Cuban expedition which sailed Saturday on the George Upton, states that the previous attempts had such expedition departed. The writer says she has three hundred men aboard. The Upton is seven hundred tons burden rigged with powerful engine, steams fifteen knots an hour, and is pierced for four guns. Thomas L. Darwin, late of the Hornet, and formerly a lieutenant in the Mexican Navy, commands her. A majority of the officers are brave and experienced men. The military portion of the expedition is commanded by Colonel Wm. Wright, late of General Goicouria' staff, seconded by Col. Drake de Kay. The Upton's destination is to one of the small Key Islands off Florida coast, in easy distance of Cuba.

THE TURF FASHION COURSE.

The first trotting meeting under the new rules commenced to-day on Fashion Course, and will continue Thursday and Friday of next week. Several hundred leading farmers are present. The first race, for $1,000, three in five, for horses that have never trotted for more than $500. Roder's Charley Green in 2.38, 2.37, 2.42½, beating in the order named, Billy Sarah, Bogue, Hoffman, Jr., and Johnson Boy. In the 2.40 class, Gwynne, Lotta and Gipsey did not start. The purse of $1,000, best three in five, was won by one of the latter, after a hard fight, H. W. Genet, beating, in the order named, Wm. H. Taylor, Dresden, Topsey, Medoline, Western Queen, Nellie Mac 2.36, 2.36, 2.36½, 2.33½.

WIFE KILLED.

Samuel P. Broadhurst killed his wife, probably fatally, in a boarding house on Pearl street today. Cause unknown. He was arrested. They had married a number of years and had several children.

AN INDIANA DIVORCE.

The motion to set aside a decree of divorce obtained here, because the parties had been previously legally divorced in Indiana, was decided in the Superior Court to-day.

THE DIAMOND SMUGGLING.

Further arrests in connection with the diamond smuggling case are expected.

BRIEF TELEGRAMS.

—Snow fell at Cheyenne Tuesday.

—The thermometer at St. Louis yesterday rose to 88 and 90.

—There was a heavy rain and hail storm at Omaha yesterday.

Elisha Lord Littell, founder of *Littell's Living Age*, died Tuesday, aged 78.

—The steamer Borussia, from Hamburg, arrived at New York yesterday.

—The West Virginia Democratic Convention will meet in Charleston June 8th.

—The steamers Cuba and Erie, from Liverpool, arrived at New York yesterday.

—The Big Horn expedition is reported abandoned for the season and the party disbanded.

—A heavy shock of earthquake was experienced at the City of Mexico on the 11th. No particulars.

—The billiard tournament at San Francisco has closed, Joseph Little won the champion ship silver cup.

—The Western Institute of Homopathy will hold its annual session in Chicago to-day and to-morrow.

—A girl of fifteen, arrested for drunkenness, attempted to hang herself in the Chicago tombs Tuesday night.

—The stallion Henry W. Genet, winner of a race on Fashion Course, New York, yesterday, was sold for $25,000.

—The city of Lawrence, Kansas, has voted $100,000 in bonds to secure the Kansas Pacific Railroad machine shops.

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The stockholders of the Utica, Chenango & Susquehanna Railroad have ratified the lease of the road to the Delaware, Lackawana & Western Co.

—The Indians who raided on the Pacific Railroad recently were a band of northern Cheyennes, who went South last fall and are now located near Buck North.

Gov. Bond, of Idaho, is on his way to Washington. It is stated he will resign and return to Georgia to aid in defeating Gov. Bullock and his policy.

—The Illinois Central Railroad Depot and freight house, the principal business block of town and a grain elevator at Wenona, Illinois, burned Tuesday night. Loss not stated.

—In the Conference of Methodist Church, at Baltimore, yesterday, fraternal messengers from the Methodist Episcopal Church were made addresses. The President replied in a reciprocal manner.

Edmund West, an old man and sort of recluse, residing at Weston, West Virginia, was horribly murdered a few days since. His body was found in a field, where the hogs had partially devoured it. The old man had cultivated a farm and required considerable means, which his murderers secured.

The election for a new board of directors of the New York Mercantile Library Association, Tuesday, resulted in the triumps of the regular over the "reform" ticket by an average majority of three hundred. There was a fight about the ballot-box when the polls closed, but the sacred urn was preserved.

—The Grand Jury of Louisville has presented four indictments against Adolphus Kroeger, alleged to be implicated in the defalcation of the City Treasurer—two for grand larceny, one for forgery, and one for false pretenses. A bill for embezzlement has also been found against Mr. Susisky, the defaulting Treasurer.

—At St. Paul, Tuesday evening, Mrs. Elizabeth Hatch called on Miss Josie Bush and requested to see her privately. They entered an adjoining room, when Mrs. Hatch turned the key of the door, drew a pistol, and shot Miss Bush through the lung, inflicting a wound from which she cannot recover. Mrs. Hatch immediately ran from the house exclaiming, "Send the doctor quick. I did not intend to kill her, but myself." She gave herself up. Both ladies were of impure character and quarrelsome, from jealousy of a paramour.

SECOND EDITION.

FOUR O'CLOCK.

THE CAPITAL.

Army Orders—San Domingo Treaty Amended—Railroads in Indian Territory—Claims Against Southern Railroads—Street Brawl.

[By Telegraph to the Pittsburgh Gazette.]

WASHINGTON, May 18, 1870.

ARMY ORDERS.

A general order from the War Department directs that the labor requisite for the erection of shelters, store houses, &c., for the use of troops, when practicable be furnished by the enlisted force of the army.

Under orders from the War Department direct commanding Generals of departments to furnish to United States Marshals military aid in taking the census, on written application of Marshals, provided they have troops to spare.

SAN DOMINGO TREATY.

As soon as Secretary Fish returns to Washington, the President will communicate to the Senate sundry amendments to the San Domingo treaty, in order to avoid the objections made to it by Senators in the present form. These amendments were prepared to-day. One of them places the amount to be paid the Republic at $1,500,000, with the proviso that the claims of foreign governments shall first be paid, next the subjects of foreign powers, and then domestic debts. The citizens of San Domingo are to be fully protected in their civil and religious rights. The friends of the treaty say the prospect of its ratification is improving.

THE IMPEACHMENT PETITIONS.

The petitions presented in the House yesterday by Mr. Julian praying that articles of impeachment be brought against Judges Field and Hoffman, are signed by one W. H. Hastings, lawyer, of San Francisco, who was debarred by them from practice in the United States Courts in California, and now charges them with misbehavior and misconduct in office. None of the allegations are specified.

RAILROADS IN INDIAN TERRITORY.

The Secretary of the Interior has heard arguments relative to the rights of railroad companies to run their tracks through the Indian Territory. Among those representing the railroads were Caleb Cushing, Gen. Craig, of Mo., and others. Counsel was also present on behalf of the Cherokee Nation.

CLAIMS AGAINST SOUTHERN RAILROADS.

The House Judiciary Committee to-day had an argument from Judge Perry, of Cincinnati, on behalf of the Government in the matter of the proposed enforcement of the claims of the War Department against various Southern railroads.

NOT TRANSFERRED.

The Secretary of War has notified the House no application was made to him for the transfer of the Howard University building from the Freedmen's Bureau to the Trustees of the University.

STREET BRAWL.

Ex-Judge Fisher was assaulted by Joseph H. Bradley to-day and struck a heavy blow with a cane. Fisher tripped Bradley and both fell to the pavement. Neither were seriously hurt.

XLIST CONGRESS,

(SECOND SESSION.)

Fifteenth Amendment and Naval Appropriation Bills. The Latter Passed by the House.

[By Telegraph to the Pittsburgh Gazette.]

WASHINGTON, May 18, 1870.

SENATE.

MR. CASSERLY introduced a bill to facilitate the transmission of Asiatic, Australian and European merchandise in bond to and across the territory of the United States.

MR. SUMNER offered a resolution requesting the President to communicate copies of any correspondence or papers in the State Department in relation to the passage of any English or Canadian steamers through the Sault St. Marie Canal. Adopted.

Also, a resolution calling for information concerning the recent correspondence of Mr. Bancroft, United States Minister, with the Prussian authorities relative to political questions in Germany. Adopted.

Resolutions setting apart the last Friday and Saturday of the present month for District of Columbia business, and providing for the session in the evening each week thereafter for bills on the calendar, were agreed to.

At quarter past 4 o'clock, the bill providing the Fifteenth Amendment was laid aside and the House bill on the same subject taken up.

MR. WILSON, of Iowa, moved to concur in the Senate bill and amendments, arguing that the House bill was defective in many respects.

Messrs. Edmunds and Thurman, who opposed Mr. Warren's amendment as well as the bill itself by Mr. Sherman, who considered the bill defective and needed amendment, and by Messrs. Stockton and Hamilton, Maryland, until five o'clock, when the Senate took recess.

The evening session was occupied in a speech by Mr. CRAGIN in support of the bill to execute the laws of the United States in Utah.

Adjourned.

HOUSE OF REPRESENTATIVES.

MR. CESSNA, from Committee on Elections, made a report in favor of the right of Hon. J. W. Wallace against Simpson, from the Fourth Congressional District of South Carolina, declaring Wallace entitled to a seat, and gave notice he would call it up Tuesday next.

The House then went into committee, Mr. Eldridge in the chair, on the Naval Appropriation bill, the question being on amendment offered by Mr. Stevens to the first paragraph adding thirty-three per cent to the pay of officers.

Mr. STEVENS withdrew the amendment, saying he understood the Committee on Appropriations had agreed to rates of pay to which would be acceptable.

Mr. WASHBURN, representing the committee, thereupon moved an amendment making the annual pay of naval officers as follows: Admiral, $12,000; vice Admirals, at sea, $9,000; on shore duty, $7,200; waiting orders, $6,000; when retired, $5,000. Rear Admirals, at sea, $6,000; shore duty, $4,800; waiting orders, $3,600; when retired, $2,800. Commodores, $5,000; when retired, $3,000; $2,250. Captains, $4,200, $3,360, $2,850, $2,500. Commanders, $3,500, $2,800, $2,100, $1,800. Lieutenant Commanders, $2,800, $2,275, $2,500, $1,750. Lieutenants, $2,500, $2,000, $1,500, $1,200. Masters, $2,000, $1,600, $1,200, $1,000. Ensigns, $1,500, $1,200, $900, $800. Midshipmen, $1,000, $900, $800, $700.

Mr. WASHBURN explained that this annual salary was to be in lieu of all pay and allowances, and quoted the pay of a General $1,333, of Vice Admirals at sea $833 and on shore $2,133, &c.

Mr. MORGAN opposed those high salaries, and Messrs. DAWES and VOORHIES advocated the amendment, which was agreed to—96 to 20.

Mr. HALE moved an additional proviso, that nothing in the bill shall be construed to give to any staff officer any amount of pay larger than that to be received by any line officer of corresponding rank. Agreed to.

The amendment, as offered last night by Mr. Washburne, as amended to-day, was agreed to.

The next paragraph was for the pay of petty officers, seamen, ordinary seamen, landsmen and boys, including men for engineers force, 5,000 men at the average pay of $300 each per annum, $2,250,000.

Mr. SARGENT moved to increase the men to 10,000.

On motion of Mr. WASHBURN, Wis., the item of $1,250,000 was inserted for contingent expenses of the Navy Department.

The details of the bill were considered, and nine pages disposed of, when the House took a recess.

Evening Session.—The amendment of Mr. Sargent, increasing the appropriation for gunpowder from $500,000 to $1,000,000, was rejected, as was another to increase the appropriation for labor at the navy yards from $1,000,000 to $2,000,000, in connection with the Ordinance Bureau.

The bill was reported to the House and passed.

Adjourned.

Opening of Soldiers' Home Hospital.

[By Telegraph to the Pittsburgh Gazette.]

DAYTON, May 18.—The splendid new hospital of the National Soldiers' Home will be formally opened to-morrow afternoon. It furnishes complete accommodation for three hundred sick guests, and is one of the best equipped hospitals in the country. Governor Hayes, of Ohio, Governor Baker, of Indiana, General Schenck, General Willich, and Samuel Galloway will be present. The occasion promises to be one of the most important and interesting in the history of the institution. The exercises will be under the direction of Col. Lewis Gunckle, resident manager, to whom the institution is largely indebted for its singular prosperity.

General Assembly of the Re-united Presbyterian Church.

[By Telegraph to the Pittsburgh Gazette.]

PHILADELPHIA, May 18.—A large number of delegates have arrived to take part in the meeting of the General Assembly of the re-united Presbyterian church, commencing to-morrow. The sessions will be held in the First Presbyterian church. Rev. Dr. M'Cosh, of Princeton college, is named for

THE DAILY GAZETTE.

OFFICIAL PAPER
Of Pittsburgh, Allegheny City and Allegheny County.

GAZETTE BUILDING:
Corner of Sixth Avenue and Smithfield Street.

THURSDAY, MAY 19, 1870.

BONDS in Frankfort, 95¼.

PETROLEUM in Antwerp, flat.

GOLD closed in New York yesterday at 114¼@114¾.

WE are indebted to JOHN H. KERR, ESQ., for a copy of the annual report of the Auditor General on railroads, canals and telegraphs. MR. ARTHUR THOMAS, of Washington, D. C., has also placed us under obligations for public documents.

THE NEGROES voted without molestation in New York on Tuesday. Several of them appreciating the privilege of suffrage so highly "repeated" and thereby got themselves into legal trouble. We hardly thought any of the freshly made citizens would so soon take to Democratic practices.

IT IS by no means a cheerful fact that in proportion to population, Pittsburgh has more depraved and fallen women than any other city in the Union, not even excepting New York or New Orleans. The evil has been steadily growing and the authorities are powerless to render a better condition of society.

THE LICENSE BOARD deserve the thanks of the entire community for having complied with the respectful demand made through these columns for the revocation of the license granted to that den of iniquity and sink-hole of pollution on Third avenue where Collins was murdered a few days ago. We hope that the Board will as promptly act on other similar houses when it is discovered that a mistake was made in licensing them.

MR. GEORGE K. ANDERSON has given his consent to run for the State Senate, to succeed the pure-minded Lowry, who, himself, will be an independent candidate if he can prevail on the Democracy to make no nomination against him. The opposition will hardly acquiesce to the demands of the saintly aspirant for fresh honor, and the upshot may be the election of a straight out Democrat, and a worse calamity than such a result might happen to the people of that district.

THE INDIAN RAID on the employes of the Kansas Pacific Railway is fresh evidence that mild manners and peaceful talk will not accomplish much in dealing with the red men. They can only be brought to terms by harsh measures, killing being a healthy thing in most cases. SHERIDAN knows how best to deal with them and it is to be hoped that he will vigorously prosecute his campaign against the offending tribes and teach them that it is better to be law abiding and peacable than malicious and aggressive.

ONE of the refined and elegant writers of that great journal, the Chicago *Tribune*, exasperated by the recent delegation of workingmen from this city to Washington, says of them: "Some of these manufacturing operatives do nothing all day but strike nails on the head. Some make holes all the year round, and nothing more. The man who is at present before Congress, at the suggestion of his unprincipled employer, to point to his hands and ask protection, or alms, for it is the same thing, does perhaps nothing at all, but, with dull, steady, monotonous manual energy, strikes one spot hour after hour." This, the gentleman thinks, gives him the right to call Pittsburgh workingmen "the idiots of division of labor." Knowing nothing of this writer but what we here see, and knowing what we do about some of these "idiots," we would be willing to wager that, in a competitive examination for any position excepting, perhaps, that of sensation newspaper writer, the idiot would outstrip the other person. And at the same time he would make better holes than the other one does letters, and strike more effective blows at his nail than this other person does at—protection for instance.

REMOVAL OF THE CAPITAL.

The Executive Committee appointed by the National Convention which assembled at St. Louis on the 20th day of October, A. D. 1869, and acting under the authority conferred upon them for this purpose, have called a *Convention*, to be composed of delegates from all the States and Territories, and from the District of Columbia, to assemble at Cincinnati on the 25th day of October next, to consider the question of the removal of the Capital, and to take such action thereupon as shall be deemed wise and proper. We subjoin the text of the call as follows:

This Convention is to be composed of three (3) delegates from each Congressional District, six (6) from each State at large, three (3) from each Territory, and three (3) from the District of Columbia, to be appointed by the Governors of the States and Territories respectively, and by the Mayor of the city of Washington.

If for any reason the Governor of any State or Territory shall fail or refuse to appoint delegates, the appointment shall be made by a Convention called for that purpose.

The discussions of the proposed removal in Congress, in the press, in the forum, and among the people, directed and stimulated by the deliberations and action of the Convention which met at St. Louis, demonstrated the value of organized action its behalf; have developed its strength, have exposed the weakness of the opposition, and leave no room to doubt that speedy success will follow vigorous and faithful effort.

To the argument based on the facts that the political power of the nation—its masses of population, the seat of its greatest agricultural, mineral, commercial, mechanical, and manufacturing capacity and wealth, its great railroad centers—are all found in or rapidly tending toward the center; that in that region are to be found and developed the truest type of American character and energy; that there, far from the exposed border, but reaching with equal vigor to every quarter of its wide domain, the home of its legislative, executive and administrative power will be safest in war, and strongest in all its influences for good in peace—to all the facts and arguments, political, geographical, territorial, financial, representative, direct and indirect, theoretical and practical, arrayed in favor of removal, only these answers have been attempted, viz: veneration for the memory of Washington, and the estimated expense of the erection of new and suitable public buildings.

The august memory of Washington is not honored by a location no longer worthy the nation he helped to create.

That nation is poor indeed, which, when a new Capital becomes a necessity, cannot provide suitable accommodation for the public servants, charged with the duty of making, expounding and enforcing the laws.

The weakness of the response demonstrates the justice of the demand.

It is believed that the Convention thus called will have power by wise action, so to express the wishes and shape the effort of the majority of the people as to destroy all hope of successful opposition, and to provide without needless delay for the removal to its new and permanent home.

And we invoke the interest and the co-operation of all friends of removal, to the end, that this Convention, in members and in character, may not be unworthy of the occasion and the interests committed to it.

CHRISTIAN CHARITY A WITNESS FOR CHRIST.

The Sermon Preached at the Anniversary of the Pittsburgh Church Home, at St. Peter's Church, Pittsburgh, on the Third Sunday After Easter, 1870.

BY REV. JOHN H. EGAR, RECTOR.

"Whatsoever ye do in word or deed, do all in the name of the Lord Jesus." Colossians iii. 17.

This text, from the second lesson of the evening's service, is very appropriate to the occasion on which we are now gathered together. The work which is done by that institution whose record for the past year we have just read, is emphatically "done in the name of the Lord Jesus"—done in the way He has appointed—done to those of whom He said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me." To do good at once to the bodies and the souls of the orphan or the neglected child, to furnish a retreat and resting-place for the declining years of the helpless aged poor, to call forth Christian charity to such exercise of its blessed mission as will lead through the supply of temporal wants to the longing for spiritual things, to sanctify benevolence by religion, to point the beneficiaries of Christ's Church to Christ, the Head of the Church, to give scope to the zeal of Christian women in the service of Christ's Church—these are the noble objects of the Pittsburgh Church Home, and so much of its success as by God's favor we are permitted to perceive, tends to God's glory, because it is thus "done in the name of the Lord Jesus."

Our text, brethren, gives us the rule of all our action—of every word and deed, so far as it is the subject of conscious volition and reflective purpose. "Whatsoever ye do," in your private life, in your public relations, as well as in your more professedly religious calling—"whatsoever ye do in word or deed, do all in the name of the Lord Jesus"—that is, do all as redeemed by His great atonement and as living by His imparted grace. Whatever be the immediate object you propose to accomplish, let it be a means toward the remoter object of the glory of God; let it be in that plane of vision that looking at it, you see beyond it in the distance, your crucified and exalted Savior. All we do, can and may and must be done in the name of our Lord Jesus, if we would, according to our vocation, make our life an acceptable oblation to God, as his children by adoption, redeemed by His dear Son.

Such a command, then, so general in its prescription, may, as I said, well guide our discourse this evening to the consideration of those principles of Christain benevolence which govern such institutions as this our Church Home. And in order that we may grasp those principles and their application, permit me to throw my remarks somewhat into the form of an argument, demonstrating the purpose of Christian benevolence, in its twofold relation to the life below and the life to come.

I. Christianity, then, is sent into the world to show and prove the Gospel of Christ by putting in operation—by furnishing living examples of the truth, and of the method which was divinely appointed for the conversion and salvation of the world. The Church is in the holy scriptures called "the body of Christ"—and that phrase conveys the implication, that its members are now as the hand and the eye and the feet of Christ were to His work on earth, when He was present in a mortal body. Christ now works in and by His Church. The member of His body who bears help to the needy, is the hand of Christ dispensing His bounty; the one who ministers consolation to the stricken soul is the tongue of Christ, speaking peace; the one who visits the afflicted, is, as it were, the feet of Christ going on errands of mercy; and so the many activities of Christian benevolence, are, in the fulness of the figure, the identification of Christ's members with Himself in the work of lightening the sorrows, healing the wounds, and taking away the sins of this sinful fallen world.

Consider, then, the motive power and originating principle of Christ's work in the days of His flesh. It was love to the souls of men; and in order to influence the souls of men to faith in Him as their helper and redeemer, He showed himself their helper in their temporal miseries and needs. The world lay helpless and miserable in its sin, under its condemnation. It had no power of self-renovation; it was, as regards its own efforts, utterly helpless, without any means of extricating itself from its fearful condition. Our Lord Jesus Christ, from His throne in Heaven, beheld this hopeless humanity, and His heart filled with an infinite pity and love toward mankind. He originated a new hope, and began a new infusion of good into the guilty mass. He came Himself to earth, and united Himself to the fallen human nature that He might cleanse and restore it, and bring it back to virtue, to happiness, and to God. He made an atonement for its sins, suffered the miseries that He might take them away, and give instead eternal life. He became in this way a fountain of good to man, and his love was the source of a river of divine grace, of whose healing waters man might drink, and in whose waves his defilements might be washed away. The point, then, is this: That of all the good that comes to man—the spiritual good, the temporal good—the first cause, and source and origin is our Lord Jesus Christ. Christ gives, and man receives; and this relation of divine grace and love to the guilt and the misery of man—to his spiritual and temporal wants—is the central principle of practical Christianity.

Now, of that of which Christ is the fountain: His Church, His body, this manifold complexity of members who individually are called Christians, is the channel. And, therefore, filled as it is with His life, its work is the expression of that life; its mission is to give, to dispense, to distribute the health, the happiness, the purity and the holiness which Christ originates and imparts. Christianity, then, brethren, is in its essence a system of giving—a means by which those who have themselves received are henceforth to dispense, in which those who are filled with the flowing streams of the love of Christ are to pour forth that love upon the world, if so be they may by it wash out the sin of the world and make it holier, and so happier.

The Church, then, was sent into the world not only to preach a doctrine, but to show it in active operation—not only to tell men to do good, but to show them how—not only to ask them to be converted, but to show them what converted people are by living examples—not only to proclaim salvation, but to be a company of the saved. And this it is which defines the difference between the christian and the worldling. As regards the individual, while he is of the world he can do nothing but receive of Christ's grace for conversion and regeneration; but after he has become one of Christ's own, he enters into a new relation, not only to God but to his brother man. He is then not only a receiver, but a dispenser. In his love to God he understand the word of the Lord Jesus, how He said, "It is more blessed to give than to receive." He *has* that which he can give, and therefore he is blessed; and that which he has to give, be it money, be it prayers, be it teaching, be it influence, be it example—whatever it be—he is able to dispense in connection with Christ's invisible gifts, so that it is a blessing to the receiver; he is not only blessed himself, but he becomes a channel of blessing, a means of grace, a power for good in the world.

Such, brethren, are your capacities as members of the "body of Christ." You are made able to be His hands and feet, His eye and tongue, to bear and to dispense His goodness and His love, for the redemption and restoration of sinful, suffering humanity. And as your capacities are such is your rule of duty. "Whatever ye do, in word or deed, do all in the name of the Lord Jesus." That rule is summed up in one word, *love*—love to God and love to our neighbor. "Thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy strength." This is the first and great commandment. And the second is like unto it. Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets."

II.—Christ's love, then, originating in Heaven, and flowing down to earth in the channel of His church, is the motive power of all christian activity. And conversely, all true christian activity is the expression of this Divine gift of love or charity, concerning which Saint Paul sings such a sublime hymn in the 13th chapter of 1st Corinthians. Let us advance, then, another step in our argument and ask, how does this inward force of Christly love find its proper expression? The answer is, in two ways, correspondent to the objects of our love. Love to God finds its expression in worship, love to man in all the varied duties of benevolence and charity.

And first of worship—the expression of love to God. Now by worship we do not mean merely prayer, for prayer relates to ourselves and our wants, and is the asking from God that which we need for ourselves or others. Prayer is the availing ourselves of our privilege of coming to a Father who loves us, but it is not so much the expression of our love towards our Father in Heaven. The worship which is the expression of our love towards God is rather an offering to Him, an oblation, an ascription, than a petition. And, therefore, if we really love God, and seek to express that love, what form can our christian activity take, but that of making offerings and oblations and ascriptions—of giving praise and thanksgiving—of offering homage and adoration—of bringing the best we have and are to set forth His honor and glory. This is the principle which governs so much of the liturgy and order of the church. God condescends to accept of our offerings and our worship, and to account them pleasant in his sight, because they are the expressions of our love to Him. He deigns to be in need of what we can offer to him, that he may open a way for the activity and work of love. For this reason he accepts houses of worship to be temples of his presence, that our love may make them costly and beautiful offerings, such as is this noble house of prayer. And so with the worship we offer; let it be the offering of our best—the best emotions of our hearts, the best language of our lips, the largest measure of our material possessions, the adequate expression of a real love, the true setting forth the honor and glory of Him who is our King and Lord and God.

And so the love to man, which is the other part of our Christian duty, finds *its* expression in acts of benevolence and charity—in the fact that the perennial stream of heaven sent bounty does overflow and sweep through the channels of the Church—through and out of the hearts of Christian believers—in all the manifold ways by which human poverty and suffering can be relieved, and human sin can be taken away. Just as the love to God finds its outflow in the worship of the Church, so the love to man with which Christ fills the heart He has accepted for His own, is intended to find its expression in all acts that may do good to the bodies and the souls of those who need Christ's sympathy, and therefore ours. And as it is as members of Christ, that we are enabled thus to carry on Christ's work by our charity, so, brethren, it needs to be insisted on, that works of benevolence and institutions of charity are just as much parts of the Church's organization and activity, as are houses of worship, or public services of prayer and praise. Unless the Church is active in them, she is nigh unto spiritual death. "He that loveth not his brother whom he hath seen, how can he love God, whom he hath not seen?" The thing is impossible.

III—But now we advance to another consideration: the principle that all Christian benevolence to the bodies or minds of men—all Christian interest in the temporal welfare of those who appeal to our sympathy—is a part of, and included in our interest in their spiritual welfare, a means to win them to Christ for their eternal salvation. The exercise of charity in and by the Church has this end in view at all times; it demonstrates the loving power of the Gospel of Christ, and so wins men by this demonstration to the love of Christ, to the communion of the Church, and to their final salvation. Benevolence in things temporal is a part of charity in things spiritual. To give bread to the hungry, water to the thirsty, clothing to the naked, to comfort the miserable, to tend the sick, these have a value in Christianity as means by which to win souls to Christ, and they are Christian acts of mercy as they are done with that intent "in the name of the Lord Jesus," and so point the soul to Him as the Saviour from eternal as well as temporal misery. And therefore the true Christian, whose sense of his obligations is commensurate with the blessedness of his vocation, will endeavor to do his work of benevolence in organic relation to the Church of which he is a member and in furtherance of her witness for Christ—helping to build up and make effective Church institutions and Church charities, that the source of his charity may be seen in the love of Christ, and its end the demonstration of Christian truth—in this way carrying out our Lord's precept: "Let your light so shine before men, that they may see your good works, that they may glorify"—not you, but "your Father who is in Heaven."

For, brethren, let us honestly confront the facts that lie before us in the experience of human life, and let us ask ourselves: what demonstration of the truth of Christ, showing him as the healer and restorer, the Redeemer and Saviour, the loving helper and friend of humanity, can we give to the stricken, suffering heart in the pang of its bitterness? What proof can we show, that Christ does love the soul he chastises by poverty, by sickness, or by misery such as life teems with—but this active sympathy and help, which we, who are Christ's, are under obligation by his law and appointment to extend to them in their misery? What testimony can you present to the rebellious heart, stricken by some severe blow of Providence, that God is a loving Father, but the evidence of your love as His children, and as brethren in Christ. Go, as the minister of the Gospel has to go, into the houses of the destitute, and there discourse to them of the love of God, and the abundant provision He has made for the happiness of His creatures, while that creature of God to whom you are talking is suffering the gnawings of hunger or like other miseries of want, and of what worth will be your words,—your empty words—to bring submission to a heart which feels that it is hardly dealt with, or to infuse into it faith and trust in the loving Father of all. It is true that God's love has made adequate provision for all his creatures; but the special way in which He has made provision for that suffering creature before you, is by your Christian benevolence; and unless you furnish that demonstration of God's love, by obedience to His designs in giving of your abundance to minister to its necessities, your words are idle breath. In the lower strata of our closely packed civilization, there are those,—and they are many—whom you can only bring to trust in God, by giving them reason to trust in you. God's providence and care comes to them through your charity, and unless you can thus prove to them that God has cared for them in giving you the command and the heart to help, you have no proof in all your armory of argument and exhortation, that will avail to convince them that there is a God in Heaven, or that there is a Saviour who died that they might live.

Or again, view the matter on the other side. Suppose your benevolence goes into the houses of misery and sin without religion—carefully holding back, as you minister to bodily and mental miseries, all allusion to or connection with Christ's salvation for the soul, what will your benevolence avail to lessen even the temporal suffering you propose to relieve? Of all the sad sights which the present age has to show, the saddest is the terrible waste of unsystematic charity, and its utter inadequacy to lessen the sum of human misery, because of the unprincipled impasture, the selfish greed, which a benevolence without religion has fostered. You fling your thoughtless dime to a beggar, and think you have done your duty, when it may be that the recipient of your charity is a drunkard who will abuse your dole in pampering his soul-destroying appetite, heaping up to himself by your charity further misery here, and deeper damnation hereafter. You go more systematically to work, and make your legal provision for the pauper, providing that the county tax shall keep him from starvation, and instead of gratitude for Christian sympathy, you raise up in his heart a lawless spirit of discontent which grudges at the hand that helps, and wills that the State should seize upon and distribute anew your well earned wealth, from which it has taken by compulsion your poor tax, as well as your other taxes. You substitute some other appliance to do good to them, for the Christly sympathy of the Church, and so you lead them to hate the Church as the selfish institution of the aristocracy, where they have no place and no interest. You provide means by your benevolence without religion—by all your magnificent provisions of law, by your private gifts, by your indiscriminate response to every call of suffering, to raise up a class of godless poor, without religious hope or moral principle—and yet you hope that they will be orderly, frugal, sober, and anxious to help themselves by honest industry, as the result of your benevolence without religion. You cannot do it by such means. The work of the Church of Christ, in both its parts of religion and charity must act upon both the body and the soul of your beneficiary, or all your efforts will be useless, and the evils increase the more you aim to restrain them.

This, brethren, is the truth that of all others we need to preach in these days—that the Church of Christ is Christ's almoner to the poor, and that religion must go hand in hand with all charitable exertions of what sort soever, if we would carry out our Lord's provision for dealing with the woes of humanity. Your duty as Christians, as churchmen, in these days especially, is to build up church institutions, in which the relation of charity to religion is demonstrated in the face of the world, and charity as the handmaid of religion brings the recipients of your bounty to the Church of Christ, for the regulation of their lives, and the salvation of their souls. That this was done in old times was the secret of the Church's success in converting the world in the first centuries of christianity. Christianity invented charity—it produced the name and the thing of all those institutions which proclaim the sympathy of man for man. There were no hospitals in the world before the Church found them out; there were no almshouses before the Church taught her children the sacred duty of providing for the helpless poor; there were no Magdalen asylums before the Church attempted to deal with the social evil, and rescue the fallen woman from her sin and shame; the hated name of bedlam is the world's corruption of the christian title of S. Bartholomew's hospital for the insane; a lazaretto is the monument of the Church's care for the leper who is in the condition of Lazarus as he lay at the gate of Dives. And it was the glory of all such institutions at their first foundation, that in them the Church made charity the handmaid of religion; that this churchly character impressed their beneficiaries and imbued with the sense of Christ's love for them, and so lifted their hearts to Christ through the Christian charity of their benefactors.

And especially is the obligation to this course of action to be impressed on Christians and churchmen at the present day, because the exigencies of the ever-enduring conflict between the Church and the world imperatively demand it. Two dangers threaten the Church. In the first place, the world has learnt the power of benevolence over the hearts of men, and if the Church let the witness of her charities go by default, the world will use its pretensions to superior philanthropy as a weapon against the Gospel. We see in this age what was never seen before, efforts to impress benevolence into the service of infidelity, and the means employed against Christ, with which Christ endowed the Church to win the world to his allegiance. The world has adopted the policy of separating the material and spiritual interests of mankind, and, under the plea of providing for their temporal interests, ignoring their spiritual need of salvation by Christ. We have now a philanthropy which is boastfully infidel—which, under the plea of emancipation from sectarian prejudices, throws out religious influence altogether from the scope of its operations, and which, by its spurious appeal to the masses as philanthropic, seeks to destroy the evidence which charity is, of the truth of our religion. It has its so-called social science, its political schemes; it seeks to gain control of the educational institutions of the people, its cry being, heal temporal misery and ignorance, and leave religion to take care of itself—wisely concluding that if it can succeed in securing that religion be forgotten, it is quite as well for its side as if religion be denied.

Collateral with this development there seems to be danger on the other side, that Christian people, well meaning and with the best intentions, may fall into the snare, and in helping all objects that appeal to them under the name of benevolence, permit the Church's charity to fall out of sight, to the destruction of one half the demonstration of Christianity. We may think that we are doing all our duty when we give of our means to feed the hungry, or to minister to the sick, without any reference to the agencies by which this is done; but the fact is that so far as we choose other agencies than the church as the almoners of our bounty, so far we weaken the power of the church to convert the people, and so far we act in unconscious antagonism to the spread of the gospel. For, brethren, the more we divorce charity from religion, the more we seem to make religion useless to mankind; and the more we build up charitable institutions whose witness to christian truth is dubious and uncertain, the more we help in converting our churches into mere talking places, where words, and words only, are the current medium—the names we wear in christianity in the estimation of the world. If the church of Christ is only a place where people go to read a few prayers out of a book on Sunday, and to listen to a commonplace exhortation upon general morality—if this is all we can show to the world's eye of the world—we need not complain that religion is fallen into neglect,—and our churches are left in their emptiness as memorials of a dead superstition—we ourselves will have produced that result, because we have not done our deeds of charity and love, "in the name of the Lord Jesus." Whereas if we make our churches as they ought to be, the centre of all our efforts to do good—if we cluster round them our benevolent institutions and so bring religion, by the means of charity, into contact with the daily life of the people to whom we are sent with the message of salvation, we shall show that religion is not an empty name, but that it is indeed the power and the wisdom of God, and the effective witness for God in a world of sin. When we contrast what our parishes and dioceses are with what they should be—with what christianity was in the first ages of the church, it is difficult to see how church life could have fallen so low as it is among us—or how, having fallen so low, it can impress itself at all upon the minds and hearts of the people. A church open only twice a week for prayers and sermons,—surely brethren, this is not all the visible Christianity in the world—this is not all the force Christianity has to oppose to this multiform, intensely active modern life with its money-grasping, pleasure-loving, dissipated materialism! Surely the Church has something else to show, as the embodiment of its spiritual power in being the channel of Christ's love—Christ's infinite love—to lost and ruined man! We ought to have means of anchoring men's hearts and souls to our parishes and churches, and by them to Christ and God, with the strength of all their warmest feelings and best affections, in church institutions and activities, the instruments of a living, working body, instinct with the life of Christ and the love of God—parish and diocese alike swarming with demonstrations of Christian activity—our parish day schools, and night schools, and industrial schools, and guilds, and sisterhoods for missionary work and district visiting—our diocesan hospital, reformatory and college, as well as our Church Home—instrumentalities for all purposes of Christian charity—every one of them bearing on its front the broad banner of our Lord, and so by every act impressing those it reaches with the knowledge of God and the reality of the Church of Christ as a refuge for the soul, as well as a relief for the body.

Against this tendency to separate charity from religion, and so to weaken the evidence for the religion we profess, it is our duty, brethren, as Christian believers, to guard ourselves, by giving our time, our energy, our money, our means of influence, whatever they are, to make the witness of the Church effective in both its parts of worship and of work—the one the expression of her love to God, the other of her love to man—the one bearing witness to the sanctity and majesty of God, the other to His mercy in Christ. I speak to you, brethren, in presenting this argument, as churchmen and churchwomen. I am not pleading the cause of a benevolent enterprise before infidels and heathen. I assume that you believe in the church of which you are members, and that you desire others also to believe in it, and in its message of Gospel truth. I point out to you, therefore, the great means by which you may give its Gospel message a hold on the people of the world. Show that our church is a living church, a working church, a charitable church, a church that loves the people for whom Christ died. I confess I cannot understand the mind or heart of those who can come to these assemblies of the church and offer up her praises and prayers and intercessions, who can receive the holy sacraments at her hands, and recite her creed, and think that these are duties or privileges essential to their own salvation, and yet who cannot give back to the church, under whose maternal wings they enjoy all these privileges, the means to gather in others to be partakers with them of their spiritual blessedness; but must dole out to her the scanty pittance with a grudging hand; and bestow the bounty of their gifts upon other agencies which are not hers, and count it a recommendation of any object that seeks their aid, that it is not a church institution. The great religious need of the present day is exactly such institutions as shall concentrate and combine the witness of charity with the witness of religion; and none can do this effectively but institutions which are written all over with their churchly character.

It is for this reason, on these broad principles, that I ask your active interest and earnest co-operation in building up your Church Home. I ask you, not merely to give at the collection this evening, though I hope it will be a bountiful one; but to be large annual subscribers and active helpers of it in whatever way you can. It combines charity with religion. It offers a home to the aged and helpless, where their declining years may be relieved from the pressure of anxious want, and they may have leisure for prayer and the preparation for eternity. It offers a means also to lift the orphan and the worse than orphan out of the dirt and vice of the streets and sewers, to feed and clothe them frugally but substantially, to give them the elements of necessary education, to find them homes where they can learn to earn an honest living, and more than all, to lead them in their tender years to that Lord and Saviour of whom in their other surroundings they would hear only through the gibes of profanity or the fearful oaths of blasphemy. The aged and the child—the helpless at either extremity of mortal life—these are the objects of your charity; and the institution which cares for them a church institution, thoroughly churchly in its intent and its effects—combining, as I said, religion and charity, in the living witness for Christ which the church was sent into the world to bear.

LOOK AT THOSE HANDSOME SPONGES!

Mediterranean Sponges of all kinds.
Mediterranean Sponges of all kinds.
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Also, Fresh Drugs and Patent Medicines of all kinds, sold at the very lowest prices at

JAMES E. BURNS & CO.'S
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THRICE ARMED.

Thrice is he armed who keeps within reach of his hand a specific that at one and the same time will strengthen, regulate and purify his system when enfeebled, disordered and corrupted.

Such is the three-fold operation of Hostetter's Stomach Bitters, and hence the great superiority of that standard vegetable restorative over all medicines that are merely tonics and nothing else. The effect of the ordinary astringent tinctures and extracts upon the bowels is disastrous, and upon the depraved blood or bile they produce no beneficial effects whatever. In dyspepsia and liver complaints all the fluids and humors of the body are more or less infected, and the bowels are often badly constipated. An unmodified astringent—quinine for instance—does infinitely more harm than good in such cases. In Hostetter's Bitters on the other hand, the stimulating and tonic elements are qualified with aperients and antiseptic ingredient. The finest laxatives and blood depurents in the vegetable kingdom are intermixed with those of a purely invigorating nature, and under the operation of this admirable combination the three important processes of invigoration, regulation and purification go on together. The rapidity with which the disordered organization returns to its natural condition under a course of the Bitters is due to this cause. Every disturbed function of the body is favorably affected by the various properties of this comprehensive and well balanced preparation. As a general rule the bowels are subject to irregularities, and the fluids liable to become vitiated, and hence the Bitters are especially valuable as an alterative, corrective and invigorant. In all districts where the seeds of intermittent fevers infect the air, this healthful vegetable elixir should be taken as a protective medicine.

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STEAM ENGINES,
IRON AND WOOD WORKING
MACHINERY,
Steam Pumps,
Engineers' and Machinists' Tools,
STEAM FIRE ENGINES,
BELTING,
Woolen Machinery, Machine Cards.
☞ Manufacturers' and Mill Supplies. A constant supply on hand and furnished on short notice.
ORDERS SOLICITED.

NOTICE!
Third Arrival of Spring
DRY GOODS.
Bell & Moorhouse,
21 FIFTH AVENUE,
Are Offering Great Bargains in
Dress Goods,
Silks, Shawls,
Linens, Piques
and Chintzes.
AT
HORNE & CO'S.

Hosiery! Gloves!
Extensive and choice assortments at
Prices Unknown Since 1861.

ALEXANDRE'S KID GLOVES—a full assortment at $1.75.
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REGULAR MADE BRITISH HOSE, Heavy, 35 cents.
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DOMESTIC COTTON HOSIERY, by case or doz.
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Also splendid assortments SASHES, SASH and BOW RIBBONS, LADIES' FANCY BOWS.

Large Additions to Stock
Just arriving, to which we invite the attention of Wholesale and Retail Cash Buyers.
77 AND 79 MARKET STREET.
JOHN STEVENSON'S SONS & CO.,
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(THIRD DOOR FROM FIFTH.)
Have on hand all the latest novelties in Fine Jewelry; also, Tea Sets and Silver Plated Ware of new designs, suitable for wedding gifts.
Watches of all the American makers in gold and silver cases. Both Key and Pendant Winders constantly on hand, as well as a full variety of the finer grades of the Swiss Watch, including Jurgensen, Jacot, Perregaux, and others.
We call particular attention to our facilities for repairing and regulating fine Watches. To that branch of our business we give special care.
Orders by mail promptly filled. Design of any goods sent in drawings by mail at request.
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Quilts! Quilts!
Marseilles Bed Quilts.
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TABLE COVERS.
Bleached and Unbleached Table Linens.
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Sheeting Muslins, all widths.
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Lace Curtains.
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AT THE LOWEST PRICES.
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THE BEST BARGAINS
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AT 20 CENTS.
Ladies' Heavy British Cotton Stockings.
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AT EXTRA BARGAIN.
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LADIES' AND MEN'S
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AT VERY LOW PRICES.
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1,000 GROSS
White Chalk Crayons,
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CRAYONS,
Now in stock and arriving, and selling at Factory Prices by the Case. We are handling Chalk Crayons very large and very close at present, and have contracts made for a continued supply. Our stock is always large. Being Agents for one of the best and cheapest lines of White and Colored Chalk Crayons in the country, and having special rates of freight on the large shipments, we can sell to jobbers, as well as Retailers. Prices quoted on application.
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DR. FRANKS, the celebrated Lecturer on the Eye, and Manufacturer of Patent and Improved Spectacles, has returned to Pittsburgh, and is now at the ST. CLAIR HOTEL, where he adjusts his far-famed Spectacles to defective vision from an examination of the eye alone, so as to suit equally well by day as by artificial light without fatigue, from 15 to 25 years. Dr. F. may be professionally consulted on all diseases of the Human Eye, and has a large stock of his Spectacles and Eye Glasses for sale. About 4,000 pairs of these Spectacles were sold on Dr. Franks last visit in the space of three months, giving the most entire satisfaction to all, as the medical gentlemen and citizens of Pittsburgh have by certificate testified.
Be particular and enquire at the Ladies' Entrance on Penn street for Dr. Franks office, ROOM 22 St. Clair Hotel. ap15-STTH

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Manufacture highly VITRIFIED WATER AND SEWER PIPE. Dealers in CHIMNEY TOPS, FLUES and HYDRAULIC CEMENT.
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ALL THE LATEST STYLES OF
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Black and Colored Silk Poplin Dresses.
Wash Poplins in Beautiful Chene Mixtures.
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WE NOW OFFER
Our New Stock
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BUYERS ARE INVITED TO
Examine our Goods & Prices.
ARBUTHNOT,
SHANNON & CO.,
No. 115 Wood Street.
Genuine Preparations
From the Celebrated House of
PETER SQUIRE, LONDON.
Granular Effervescent Bi-Carb. Potassa, Bromide Potassa, Iodide Potasia, Citrate Iron and Quinine, Bromide Ammonium, Carb. Lithia, Vichy Salt, Kissingen Salt, Cit. Magnesia, Seidlitz Powders, &c.—To protect Physicians and the Public from spurious articles of this character, purporting to be "direct importations"—all bottles of the genuine will in future bear a strap label over the cork, with the address and fac simile signature of the manufacturer, P. SQUIRE, and on the side his trade mark, and also address of the Importer and Sole Agent,
SIMON JOHNSTON,
Cor. Smithfield St. and Fourth Ave.
P. S.—We have received our usual Spring supply of Mineral Waters, Saratoga, Star, Congress, Kissingen, &c., &c. Also, another supply of Astringent Red Gum Lozenges, and Muriate of Ammoniate Lozenges, which have proved such a great success in England and this country in cases of Relaxed Sore Throat, Bronchitis, etc.
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A large and full assortment constantly on hand.
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FINANCIAL.

GOLD, SILVER, AND COUPONS

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PH. R. MERTZ, BANKER,

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Interest Allowed on Deposits.

☞ Money loaned on Government Bonds at low-est market rates.

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JAMES T. BRADY & CO.

THE DAILY GAZETTE.

MONEY AND COMMERCE.

OFFICE OF PITTSBURGH GAZETTE, WEDNESDAY, May 18, 1870.

The dullness in general business has like-wise extended to financial matters. Gold has been dull all day at 111¼, and looks now as if there was some chance of a decline.

Government bonds are dull but steady under a light demand and free offers to sell.

Stocks are heavy in some instances, but New York Central, Reading, Fort Wayne and Cleveland keep up to nearly the highest prices of the season.

Money from 6 to 8 per cent.

PETROLEUM MARKET.

OFFICE OF PITTSBURGH GAZETTE, WEDNESDAY, May 18, 1870.

The oil market continues very dull and weak, and while compared with yesterday, there is not much of a decline, the tendency, nevertheless, is downward. That the steadily increasing production is having its effect is as plain as anything can be, and it is this, more than all other causes combined, that is weak-ening and depressing the market. Nor is this feeling confined to this market. The advices from the oil regions report a decline within a very brief period of from 25 to 50 cts per bbl, and the telegrams from the east are of a simi-lar character.

CRUDE.

Market, as already intimated, dull and weak, with a continued drooping tendency. Sale 1,000 bbls after bill to E. Ingworth, Porter & Co; 2 do do, Ingworth, Porter & Co; 2 do do, Everson, Preston & Co; 2 do do, McKnight & Co; 2 do do, Pgh Bott Co; 2 do do, Coleman, Rahm & Co; 3 do do blooms, Nimick & Co; 1 do pig metal, L Loyd & B; 1 do do, Ever-son, Preston & Co; 1 do do, Zug & Co; 29,273 ft lumber, 60,000 shingles, 28¾ Mullins Bros; 60,000 shingles, Slack & Sholes; 10 bbls fish oil, Pen-nock & Beeson; 5 crates starch, E Heazleton; 1 do do, 35 bxs do, W H Kirkpatrick; 1 do do, Strickler & Morlege; 14 tubs tobacco, J M Sichel & Co; 4 bxs wood in sheets, J W Morrison; 1 bx do do, J Lang; 1 car sheet iron, Mullins & Ma-loney; 1 shaft, Fetterman & Co; 400 ft lumber, Fullar, Longhead & Bailey; 8,000 do do, Mc-Quewans & Douglass; 1 bbl tallow, 5 green hides, W Thomas & Son; 6 casks lard, Arnold-nolds, Lee & Co; 2 do do, J Seibert; 2 casks bacon, 8 sks corn, 2 crocks butter, H Jamison & Co; 3 do do, Lauffenberg, Hilgert & Co; 2 bbls eggs, Carter, McGrew & Co; 3 bbls dry apples, J B Canfield; 24 bdls bows, M McWhinney & Co; 3 bxs bottle glass, Seibert & Co; 2 bbls pickles, Seibert & Co; 130 hf herring, J H Lippincott.

Increase—For Wayne and Chicago railroad, May 18.—40 bales broom corn, Har-rison & Co; 39 do rags, Markle & Son; 25 pkgs do do, Cooper & Co; 200 bbls flour to order; 40 sks millfeed, Watt, Lang & Co; 100 bbls flour, Seghuver & Voskamp; 100 do do, owner; 48 bbls shorts, Myers & Armuter; 10 bbls pork, G E Palmer & Co; 1 car staves, M P Adams Bro; 11 bxs tin, McCarty & Co; 1 bbl d peaches, P Spriver & Co; 15 bbls dry apples, Seibert & Co; 1 bbl, tallow, Isaiah Dickey & Co; 10 rolls leather, M Delange; 498 bbls flour, Schomaker & Langenheim.

Pittsburgh Cincinnati and St. Louis Railroad, May 18.—3 cars staves, W Hastings; 4 do do, M P Adams; 1 do wheat, J W Bon-durant; 1 do do, J M Liggins; 1 do do, Ingworth; 13 tcs hams, 12 hhds, 8 bbls do, J Parker; 100 bbls flour, Dan Wallace; 100 do do, Watt, Lang & Co; 2 bbls eggs, Carter, McGrew & Co; 1 car D Rinehart; 3 do hhds do, E Wormser; 100 buckets tar, J Wilson; 6 bbls starch, Holmes & Bell; 12 do vinegar, C Goff; 1 car hogs, J Anderson & P; 1 car wheat, R T Kennedy; 1 do lumber, W C Hopper; 2 do staves, W Hastings.

Allegheny Valley Railroad, May 18.—5 cars tobacco, Renter & W; 5 bbls whisky, Rigas-bee; 12 bales cotton, Kennedy, Childs & Co; 4 cars iron ore, Lewis, Bailey & Daizell; 116 g cars iron ore, Lewis, Bailey & Daizell; 1 car coperage, J M Hemphill; 1 car millfeed, Voeghtly & Kopp; 5 bbls lub oil, G E Palmer & Co.

Allegheny Valley Railroad, May 18.—3 cars lumber, Ewalt Street Bridge Co; 24 sks rye, Wilson & Gray; 16 bbls tallow, Nick Keever; 24 sks oats, John McElroy & Co; 3 bbls tallow, G Hasley; 17 hides, J Eisenbeis; 1 car coal, Wm Bell & Co; 2 do do, McKnight & Co; 21 sks corn, Moreland & M; 15 sks pota-toes, J D Strouse; 2 cars metal, J Moorhead; 1 car lime, A G Neff; 3 bbls eggs, Shipton & Head & M; 1 do do, 1 bbl eggs, Shipton & W.

Imports by River.

Pittsburgh, Brownsville and Geneva Packet Company, May 18.—4 rolls leather, Stockdale; 24 bbls apples, 142 do whisky, 25 sks oats, A S Carlisle; 17 bales hay, 65 sks oats, Erny & Hasel; 95 sks corn, W Welsh & Co, 4 sks rags, McElroy & Co; 40 sks corn, McCrack-en, G & Co; 83 galls stoneware, W D Cooper; 3 bbls whisky, Rigsbee; 1 do do, Lee & Co; 1 do do, Oats dull and lower; receipts 1,485, sales 1,000 bu at 45c. Barley dull and lower; receipts 1,485, sales 1,000 bu at 70c. Corn dull and lower; receipts 1,485, sales 1,000 bu at 70c. Rye dull and lower; receipts 1,485, sales 1,000 bu at 70c. Flour dull and lower; receipts 1,485, sales 1,000 bbls at $5.00. Bacon dull; Shoulders, 15½@15¾; Short Rib Sides, 17@17¾; Ribbed do, 16½@17, and Clear, 17¾. Cavassed Sugar Cured Hams, 20@20½. Mess Pork $30.75. Lard, 17¾@18¾, in tierces, and 18¾@19¾, in kegs and buckets.

SEEDS—No movement in Clover or Timothy Seeds as the season is virtually over. Flax-seed is in steady demand at $2.15, and a round lot would probably bring $2.20.

MARKETS BY TELEGRAPH.

New York.

NEW YORK, May 18.—Cotton quiet, with sales of 1700 bales at 28c for middling uplands. Re-ceipts of flour, 17,504 bbls—flour dull, heavy and 50@10c lower, with sales of 6800 bbls at $4.50@4.90 for superfine State western, $5.05@5.25 for extra do, $5.30@5.60 for white western ex-tra, $5.65@6.10 for choice do, $5.70@6.25 for extra St. Louis. Rye flour steady, with sales of 300 bbls at $4.50@5.85. Corn meal unchanged. Wheat heavy, with sales of 46,000 bbls western at $1.30@1.40 for No 2; closing heavy at $1.39@1.40 for winter red amber western. Corn heavy and 1@2c lower, with sales of 78,000 bush at 84@85c for inferior No 1 spring, $1.10@1.22 for No 2; closing heavy at $1.19@1.20 for white western. Oats heavy and 1@2c lower, with sales of 78,000 bush at 54@55c for mixed Jersey, 56@57c for white western, 58@59c for mixed western, 60@62c for white state. Barley nominal. Rye quiet at 90@95c. Pork heavy and lower, with sales of 300 bbls at $30.50@30.75 for mess, closing at $30.75. Prime $28.50@29.50. Beef quiet and unchanged. Cut Meats are firm, with fair demand. Bacon quiet and unchanged. Lard dull, at 18c@18¼c for No. 1. Butter steady at 18@19c.

Cincinnati.

CINCINNATI, May 18.—Flour and wheat in moderate demand and unchanged. Corn declined to 95@96c, but is not offered fairly at these rates; holders ask $1.00 pretty generally. Cotton dull at 22c; no sales. Tobacco in good demand at full prices; sales of 200 hhds at $5.90 to $26.00; receipts light; 20 boxes Ohio seed leaf sold at 8½c to $12.00. Whiskey closed firmer; sales of 250 bbls at $1.07, now held at $1.08. Mess pork and lard unchanged and dull; sales of 2,000 lbs at 12c for shoulders, and 15c for sides; shoulders alone were held at 12¾c. Bacon in fair demand; sales of 200 hhds at 15¾ @15¾c for shoulders, and 16¾@17¾c for clear rib and clear sides; a good demand for sugar cured hams; sales 200 tierces at 19@20c; plain hams 17¾c, and second pickle at 18c; all canvassed and packed. Butter dull and lower at 24@28c. Eggs in good demand at 15c. Lin-seed oil firm at $1.05@1.06. Lard oil dull at $1.20@1.25 for extra. Gold 111¾, buying. Ex-change steady at par buying. Money market easy at 7@8 per cent.

Chicago.

CHICAGO, May 18.—Exchange 1-10 off buying, and 1-10 premium selling. Flour dull and un-changed. Wheat quiet, opening dull at 93¼@ 93¾c for No. 2, and unchanged in the afternoon. Corn is a shade easier and quiet, closing at 84¾@84¾. Oats unsettled and irregular, clos-ing dull at 46c. Rye quiet at 76c for No. 2. Barley is nominal at 60@65c. Highwines are dull at $1.05 for wood. Provisions quiet and firm; mess pork closed at $28½ for cash and 30@30½ for dry salted shoulders 12@12¾c. Receipts for the past twenty-four hours amounted to 6,467 bbls flour, 50,800 bushels wheat, 90,734 bushels corn, 36,624 bushels oats, 2,495 bushels rye, 3,700 bushels barley, 8,647 head of hogs. Shipments, 5,125 barrels flour, 12,616 bushels wheat, 72,531 bushels corn, 929 bushels oats, 1,580 bushels rye, 2,940 bushels barley, and 3,502 head of hogs. Freights are more active and easier.

CHICAGO, May 18.—Cattle steady and firm, at $6.90@8.60 for butchers' to extra prime shipping steers. Hogs are quiet and 30@35c lower, at $8.60@9.15 for fair to choice.

St. Louis.

ST. LOUIS, May 18.—Tobacco steady and un-changed. Cotton held at 22c. Hemp firm at $1.25@1.65. Flour: low grades scarce and wanted; other grades firm; choice fall super-fine $4.90@4.55; XX $4.65@5.00; XXX $5.15@ 5.50; XXX $5.75@6.35. Wheat: spring neglect-ed; fall dull; No. 3 red $1.07@1.08; No. 2 do, $1.15; choice to fancy $1.20@1.40. Corn: best grades yellow and white buoyant; other qual-ities dull; No. 2 mixed 76@77c; choice to fancy yellow 97c@$1.07; do, white $1.10@1.15. Oats dull and lower at 61@65c. Barley: nothing done. Rye quiet at 83@85. Whisky firm at $1.08. Groceries dull; 20@25c for coffee; 10¾ @11¾c for Louisiana sugar; 45@60c for sugar-house molasses. Pork firm at $30.00@30.50. Bacon: held meat firm; 15 500 pieces loose shoul-der at 12c; 300,000 lbs rough sides at Quincy at 14¾c. Bacon active at 15½c; shoulders 16¾@ 17c; clear rib 17¾c; clear sides nominal at 17@ 18¾c for steam and kettle. Cattle: demand exceeds the supply and prices stiff at 50@75c. Hogs unchanged at 5@10c for good to choice. Receipts: flour, 6,100 barrels; wheat, 21,000 bushels; corn, 42,000 do; oats, 25,000 do; barley, 24,000 do; rye, 1,000.

Live Stock Market.

NEW YORK, May 18.—No beeves have been received since Monday, but a bountiful supply of new vegetables, fruits and fish have served as substitutes for meats, and under the circumstances will suffice. Only one thousand sheep arrived to-day, but they proved enough, selling at un-changed rates of 7½@8c per pound; 3 thousand 76 pounds sheared Ohio up to fat 84 pound lots; one car load 80 pounds sold at 7½c; lambs brought 13a 15c a lot of choice and nominal. Hogs ranged the latter price, with 150 offers of 40 pounds and 90 pounds coarse at 14c. Hogs sell at 12½c stiff, with nineteen cars in.

Cleveland.

CLEVELAND, May 18.—Flour quiet; country brands: white XXX at $4.40@6; red XXX at $6@6.75; amber XXX at $5.25@6; spring amber XXX at $4.75@5.25. Rye flour dull at $5.50@6. Wheat heavy; No. 1 red, dull and $1.17 asked, but $1.16 bid; No. 2 red at $1.10 @1.11; corn steady and unchanged. Oats in fair demand and lower at 57c for No 1 State. Barley nominal. Rye steady at 90@91 for State. Provisions very quiet; holders of reduced ask 24c; round lots crude a shade off and held at $5 @ per bbl.

Toledo.

TOLEDO, May 18.—Flour quiet. Wheat la2c better for No. 2; white Wabash $1.40 to arrive; No. 1 white Michigan $1.44; regular do $1.27; amber do do $1.30; Michigan $1.34a1.35; No. 2 red $1.17 a 1.17½ for No. 2; red $1.12¾. Corn steady sales No. 1 at 92c; No. 2 90c. Oats dull and nominal. Freights dull; to Buffalo, 6¾c to Oswego. Receipts: flour 800 bbls; wheat 11,-500 bush; corn 4,300 bush. Shipments: flour 900 bbls; wheat 2,900 bush; corn 3,000 bush; oats 2,000 bush.

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Detroit.

DETROIT, May 18.—Flour steady with a good demand. Wheat steady; extra white $1.50, No. 1 do, $1.40, regular $1.25. Corn quiet at 95c for No. 1. Oats steady at 60c.

IMPORTS BY RAILROAD.

Cleveland and Pittsburgh Railroad Company, May 18.—6 cars lake sup ore, Shoen-berger, Blair & Co; 2 do do, Ingworth, Porter & Co; 2 do do, Everson, Preston & Co; 2 do do, McKnight & Co; 2 do do, Pgh Bott Co; 2 do do, Coleman, Rahm & Co; 3 do do blooms, Nimick & Co; 1 do pig metal, L Loyd & B; 1 do do, Ever-son, Preston & Co; 1 do do, Zug & Co; 29,273 ft lumber, 60,000 shingles, 28¾ Mullins Bros; 60,000 shingles, Slack & Sholes; 10 bbls fish oil, Pen-nock & Beeson; 5 crates starch, E Heazleton; 1 do do, 35 bxs do, W H Kirkpatrick; 1 do do, Strickler & Morlege; 14 tubs tobacco, J M Sichel & Co; 4 bxs wood in sheets, J W Morrison; 1 bx do do, J Lang; 1 car sheet iron, Mullins & Ma-loney; 1 shaft, Fetterman & Co; 400 ft lumber, Fullar, Longhead & Bailey; 8,000 do do, Mc-Quewans & Douglass; 1 bbl tallow, 5 green hides, W Thomas & Son; 6 casks lard, Arnold-nolds, Lee & Co; 2 do do, J Seibert; 2 casks bacon, 8 sks corn, 2 crocks butter, H Jamison & Co; 3 do do, Lauffenberg, Hilgert & Co; 2 bbls eggs, Carter, McGrew & Co; 3 bbls dry apples, J B Canfield; 24 bdls bows, M McWhinney & Co; 3 bxs bottle glass, Seibert & Co; 2 bbls pickles, Seibert & Co; 130 hf herring, J H Lippincott.

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PETROLEUM MARKET.

OFFICE OF PITTSBURGH GAZETTE, WEDNESDAY, May 18, 1870.

The oil market continues very dull and weak, and while compared with yesterday, there is not much of a decline, the tendency, nevertheless, is downward. That the steadily increasing production is having its effect is as plain as anything can be, and it is this, more than all other causes combined, that is weak-ening and depressing the market. Nor is this feeling confined to this market. The advices from the oil regions report a decline within a very brief period of from 25 to 50 cts per bbl, and the telegrams from the east are of a simi-lar character.

CRUDE.

Market, as already intimated, dull and weak, with a continued drooping tendency. Sale 1,000 bbls after bill to E. Ingworth, Porter

THE DAILY GAZETTE.

HOME NEWS.

Strawberries are selling in market for fifty cents a box.

It requires no sharp Hunt-er to find poetry of mud on Smithfield street.

The Street Committee were on an excursion to the Eleventh ward yesterday.

Candidates are busily engaged setting up their delegates for the August nominating convention.

Convention.—Some of them will certainly run well in that month, as August sun is hard on soft material.

We understand some towards will be represented by colored delegates in the coming County Convention.

Harry Lenkhart and William Weaver were sent to the workhouse for ninety days each yesterday by Mayor Callow, for drunkenness.

W. A. Gildenfenny, No. 45 Fifth avenue, has received the June numbers of all the illustrated magazines. Ladies should call and get them.

Bawdy House.—Mattie McConnell made information before Alderman Neeper yesterday charging Katie Brown with keeping a bawdy house. A warrant was issued.

Richard Comer caused a warrant to be issued yesterday for the arrest of Samuel Dixon for knocking him down on Fifth avenue, Birmingham pike. Covert was intoxicated at the time.

Surety of the Peace.—Kate Howell made information before Alderman Neeper against Jimmy Dickson for surety of the peace. Jimmy was arrested and committed for a hearing.

Again.—Fletcher Calvert is again in trouble. Mattie McConnell, the girl he abused so terribly some months since, made information before Alderman Neeper against Fletcher for surety of the peace. A warrant was issued.

Found Dead.—John Taylor, an old man, was found dead in his bed yesterday morning at his residence, No. 38 Seventh avenue. Coroner Lawson held an inquest, and the jury rendered a verdict of death from natural causes.

Notice.—A meeting of the Woman's Suffrage Association of Allegheny County will be held this evening, at 4 o'clock, P. M., at the residence of Mrs. Dause, No. 4 Eighth street. All persons interested in the cause are invited to attend.

Disagreement.—Yesterday John Manz made information before Alderman Taylor charging forth that in a business transaction he had made a mistake and overpaid to James Zealy which the latter refused to return. A warrant was issued for James arrest.

Albert Stahler yesterday complained to Alderman Taylor that Fritz Stork had cut him with a knife. Albert is a butcher, and he threatened dire vengeance upon the Stork family. The two statements formed the basis of cross suits, upon which each was held for a hearing.

The exact loss occasioned by the destruction of Mr. John Hall's residence, near Wood's Run, is $26,500, nearly double what was first anticipated. There was no insurance. Fire Marshal Butler investigated the affair, and discovered that it originated from a defective flue.

Never strike a man when he's down. Yesterday Alderman McMasters issued a warrant for the arrest of Isaac Craig for "kicking and severely wounding Thomas S. Birch," while that individual was lying down in front of his own door step. Rebecca street, First ward, Allegheny.

Louis King says Hiram and Charles Kirkpatrick threatened to knock him into a foreign land. He says his life is insured, and wants damages. From this and other demonstrations he is in bodily harm, and to soothe him Alderman McMasters has issued a warrant for the arrest of the threatening maniacs.

Because Andrew Graham threatened, yesterday, to "blow the brains out and cut the neck off" of John P. Carlin, his name has been made to figure upon Alderman McMaster's docket. It is information for surety of the peace. The accused resides at No. 126 Wylie street, Allegheny. He will have a hearing today.

John H. Walter and Charles M. Dietrich had cross suits before Alderman Taylor, yesterday. Walter charged Dietrich with knocking him down. Dietrich said Walter had threatened to kill him. Walter was sent to jail in default of bail for a hearing. Dietrich furnished the necessary security, and was released.

Done.—Yesterday a native of Brownsville, up the Monongahela, lent a nice young man at the Union Depot ten cents to pay a small freight bill. He took the amount in a check for $100. It was the same old game. The nice young man has not been seen since. That "pound" can be had on the Brownsville cheap.

Sarah Smith and Hannah Gallagher, neighbors, residing in Poplar alley, Allegheny, furnished entertainment for the vicinity yesterday in the matinal hours. Both of the fair sex worsted in the encounter, and instituted proceedings before Mayor Callow against her rival for disorderly conduct. Gallagher will be officially interviewed to-day.

Put Him Out.—Yesterday Anthony Dougherty made information before Alderman Neeper charging James Blondin, Robert Montooth and Frank McGear with forcible entry and detainer. He alleges that they put his goods from a house on Wylie street on the first of last April without giving him legal notice. The accused are police officers. Warrants issued.

Severe Accident.—Mr. Charles Bradley, foreman at Bradley & Co.'s foundry on Twelfth street, met with a severe accident yesterday morning. While engaged in lowering grindstone, run by steam power, when his hands slipped from a tool he was holding. In a moment the thumb was torn from the hand ground off to the first joint, and the flesh on the left thumb torn off. He was taken into Mercy Hospital, where his wounds had his injuries attended to by Dr. Donnally.

Serious Charge.—Yesterday John Smith made information before Alderman Neeper against A. Sehn, charging him with enticing his daughter, Mary Smith, aged seven years, into a disorderly house and violating her person. This is a cross-suit. Sehn the previous day having made information against Mrs. Smith for malicious mischief. The parties are neighbors in the Twelfth ward, and the unpleasantness arose from a quarry. The offense with which Sehn is charged is alleged to have been committed several months ago. Warrant issued.

Mr. Dexter Samson has withdrawn from the well-known livery and sales stable firm of McNulty & Samson, and proposes to enter a new sphere of active business. Yesterday, having purchased an interest in one of the oldest established undertaking establishments of that city, Mr. Samson will not enter that business without the experience of a lifetime for several years connected with the management of the well known and proficient firm of Fairman & Schmertz. Should he care to learn in that admirable, established and leading house in the details of undertaking, is not worth knowing. Mr. Samson is a courteous and friendly, Mr. Samson possesses all the elements of popularity, and we trust he will succeed beyond his wishes in the new field of operations he has chosen.

Amusements.

Opera House.—The audience at the Opera House last evening to hear Mr. Adams, who appeared in Dot, was not large. To-night evening "The Marble Heart" will be presented.

Mercy Hospital Fair.—The attendance at City Hall last night was large. The elephants got out of control. Let all of the good creatures dates attend. None but sealed ballots will be received. The votes at the closing of the polls stood as follows: W. D. Sperling, 529; Brent Swearingen, 500; S. A. Cosgrave, 499; Capt. J. K. Barbour, 500; Theo. E. Tack, 440; B. H. Rubie, 200. The voting on the chalice closes on Friday evening. It will attempt to be full few remaining evenings, for it will positively close on next Saturday.

New Firm in an Old House.

This morning we announce in our advertising columns the formation of a new firm to preside over one of our oldest and most popular dry goods houses—that of J. W. Barker & Co., No. 59 Market street. We refer to the copartnership formed between Messrs. A. D. McKee, C. Murphy and James B. Barr, under the name and style of McKee, Murphy & Co. All of these gentlemen have had large experience in the business, and thoroughly understand the requirements of our local trade. The firm possess the youthful energy and enterprise to fully sustain the high reputation of the house, and on their advent into business we wish them the largest measure of success. We bespeak for them a continuance of that share of patronage so liberally directed towards the old house.

The Germania Savings Bank.

This institution has just been organized under the most auspicious circumstances, and it olds fair to become one of our staunchest and most reliable banking places. The stockholders represent large capital and are among our most worthy and respectable citizens. Yesterday the following Board of Directors were elected, and their names are a full guarantee that the affairs of the bank will be well and judiciously managed. Samuel Arbuckle, our keen, shrewd and energetic friend, C. Meyran, Esq., has been chosen President. Following are the directors:

C. Meyran, J. F. Harecott, A. Steinmeyer, A. S. Reineman, G. Schlueter, Joseph Abel, Jas. K. Kerr, C. Burchfield and Joseph Arbuckle.

The office has been temporarily located in Hays block, Wood street, where the bank is now open for business.

Family Jars.

Yesterday morning Alderman Moreland was called upon by an elderly gentleman, on the shady side of fifty, who gave his name as Sherman Baker. He expressed the object of his visit in an informal manner. The surety of the peace was desired for himself, his wife and Wilson Paul, Alfred Breaker, George and Susan Baker. The parties all reside on the Saxonburg road, about sixteen miles out from the city. The old gentleman alleged that he in the bushes of a young wife who is the admiration of the neighborhood. A short time ago, on a certain occasion he ejected one of the gentlemen named above was too familiar with the lady. The insinuation was resented and a considerable stir was created about the matter. The parties are all related in one way or another and the affair was the occasion of a first class difference. To get even with him, the old gentleman alleges, the young man alluded to and the other parties named in the information laid in wait for him one night as he was returning to his home. Surrounding him they by threats and hostile demonstrations, he alleges, compelled him to recant his remarks and also threatened him with all manner of evils in the future if he failed to publicly acknowledge his fault. Once free from them, Mr. Baker like Richard, was himself again; but to make his freedom more pleasant he conceived the idea of calling in the services of Alderman Moreland as a legal protection. That official, upon hearing the story, issued the necessary papers and started two officers in pursuit of the accused.

CHURCH COURT.

The Ministerial Breach of Promise—Miss Hawkes Again on the Stand—A Lover's Utterances—Those Letters—The Case Concluded—Verdict of the Presbytery—Convicted and Rebuked—The Closing Scenes.

Presbytery met at 10 o'clock yesterday pursuant to adjournment, and was opened with prayer by Rev. J. C. Steel, the Moderator pro tem.

The roll was then called, after which the minutes of the preceding meeting were read and approved.

BASIS OF SETTLEMENT.

The Moderator called the attention of Presbytery to the fact that the paper presented yesterday as a basis upon which this case could be settled, had not been formally accepted by the Presbytery. He was about to ask what disposition should be made of it, he said, when a motion to adjourn was adopted. He thought some action was necessary in the matter.

Rev. A. H. Calvert moved that the paper be accepted, and that the case be tried in accordance with the provisions of the agreement.

The motion was adopted unanimously.

THE CASE RESUMED.

The Moderator announced that Presbytery was now ready to proceed with the case as prescribed in the articles of agreement.

Rev. Mr. Sturgeon—Mr. Moderator, I have a statement prepared by Miss Hawkes, in compliance with the articles of agreement submitted yesterday, and which have been approved by Presbytery this morning, to submit to this court. Attached to the statement are a number of extracts of letters received by Miss Hawkes from Dr. Clark, which we connect and offer in this way, simply for the purpose of making the statement intelligible, but not to be submitted to the defendant and his counsel, but will not yet been sworn to and subscribed by Miss Hawkes. If it is desire to know whether the statement shall be read and have been sworn, or whether she shall be sworn and subscribe her name to the paper before it is read.

After a brief consultation it was decided to have the paper sworn to and subscribed before reading, and Miss Hawkes was accordingly sworn and attached her signature to the document.

THE STATEMENT.

The paper was then handed to the clerk, and after it had been legally stamped the assistant clerk, Rev. J. Kerr, was directed to read it. The paper was read and was as follows:

Rev. John B. Clark, D. D., was acquainted with all the details respecting my illness in the fall of 1868.

About the beginning of December, 1868, signified his desired to have me for his future co-companion, at the same time expressed his wish that all should be a profound secret.

LETTER NO. 1—DECEMBER 4, 1868.

"I have one request (it is not necessary I suppose to make it,) and that is that our relations must be a precious, sealed secret between us, none are to have any knowledge of it."

LETTER NO. 17—FEBRUARY 3d, 1869.

"I told him, Mr. Miller, that he might tell Jane if he chose, but it must not be related to another."

His expressions of love during our intercourse were generally of an extravagant nature, leaving no doubt in my mind of his sincerity.

LETTER NO. 1—DECEMBER 4, 1868.

"O, how delighted I was to be with you and would you on Wednesday, beholding you as one in whom my soul delighted, and of whom I feel proud. I have no higher worldly ambition than to make you happy. Now, my dear Lillie, I feel very happy, my heart is quite at rest. There is not a shadow of regret upon my soul."

LETTER NO. 2—DECEMBER 8, 1868.

"It should be one aim with us to be as near ly blended in one as possible. Remember, I am wholly your property. I have no heir but you. All I have is yours."

LETTER NO. 5—DECEMBER 22, 1868.

"You are all to me. If I have not your entire confidence and affection, I have nothing earthly that I care for. Did I think there was in your heart the least wandering from me; the least indecision as to whether you are to be one in love and life, I would be miserable. I am perfectly true to you. I am prepared to make any sacrifice to secure it. I will always seem more perfection in you than in any other human character."

LETTER NO 12—JANUARY 20, 1869.

"I feel inexpressibly united to you. I look upon the relation in which we stand as equivalent to real consummation. That consummation, I devoutly hope, shall take place a year from this spring. There is no object on earth which I never swerve one in heaven God the other on earth—Lillie."

LETTER NO. 13—JANUARY 22, 1869.

"O, my soul, and let all thy powers be fixed on thy Creator, and that beloved Lillie, given thee to love. Fairer than the lillies of the valley worth more than rubies, pearls or silver. To thee my heart is ever turning. For thy happiness and prosperity, I willingly labor day and night."

LETTER NO. 39—APRIL 8, 1869.

"My love, I see plainly that one source of your worry is the fear that I may grow impatient with you. Allow me to say in all earnest, I will wait for you five years if you desire it. I would simply be shameful for me, because Providence does not restore your health perfectly and almost instantly to think of turning away from you."

LETTER NO. 49, MAY 20TH, 1869.

"If I am not true to you, then I cannot be true to any one. I can say in the sight of Heaven that I have been faithful to my professions to you, and intend to abide firm come what may."

At the date of this letter, May 20th, 1869, my physical health was not good. I was under the care of Dr. Dickson. Dr. Clark was perfectly aware of all the facts.

LETTER NO. 73—AUG. 11TH, 1869.

"I delight in the idea of having one close to me who has had the strength manifested by your letters. I feel confident you will lean on you, but will not any more than I can avoid. I need not add that you are still every thing to me, and that you have been from the very first. Think of exchanging for you. You fill my soul and meet all my desires. I love you truly, only."

He often expressed and manifested a deep solicitude for my temporal interests that led me to believe that he loved me most devotedly.

LETTER NO. 1—DECEMBER 4, 1868.

Allow me to anticipate Christmas and make you a little present in the shape of a ring. I will give it in this shape because you know what you want better than I do. It is my marriage fees for the ceremony which they shall all be yours in the "sweet bye and bye."

LETTER NO. 2—DECEMBER 8, 1868.

"I have no heir but you. All I have is yours."

LETTER NO. 7—JANUARY 1, 1869.

"In God's kind Providence you expect to enter upon your school duties next week. My heart and full sympathies shall go out with you to that work. May God bless it with you happiness and success in it. But you know I am master now, and as such I have a few orders to issue, and first, please do not worry yourself with the school. If you think it is injuring you in the least, I would rather you quit. We can live on $1,000 if you rather give you a salary of one thousand dollars than have you fretted and worn with such labor. If you find it unpleasant or inconvenient, please let me know, and I will support must not cost you a second thought."

LETTER NO. 30—March 11. 1869.

"I will be only too glad to provide you with music, and whatever else you may require, and finally to get a nice new piano for my own dear Lillie. I am proud of you. I am proud of your brilliants, of your mind, of your Christian character. I forgot to say to you yesterday that the trustees raised our salary to three thousand dollars. Will that support us? I think so, if we are economical."

LETTER NO. 35—March 25, 1869.

"I see that during my absence they have made me Vice President of the Iron City Mutual Life Insurance Company. I will take a policy in it for your benefit. You see I want to make you as comfortable as I can."

During the time of our correspondence he claimed and exercised the right to control my actions.

LETTER NO. 12—JAN. 20, 1869.

"I am really sorry to give you the trouble of dissolving all intercourse with Archie. He is proud and persistent. If I could do this for you I would, but I cannot."

LETTER NO. 17—JAN. 1, 1869.

"But you know I am master now, and, as such, I have a few orders to issue."

During our last interview, about the middle of February, 1870, he expressed displeasure because I had told my brother, sister and mother of our engagment.

On the evening preceding the festival the Doctor spent nearly two hours with me, and his devotion to me was expressed as ardently as usual. I, however, received a letter from him the next day, which I had been written previous to our interview on Monday evening, evidently implying a desire on his part to be released from his contract. The effect of this letter, however, was nullified by his conduct on Monday evening, and also on the evening of the supper, on which evening he escorted me home, and spent at least an hour with me, his conduct toward me manifesting the greatest ardor of affection. And on Sunday evening, May 15th, 1869, nineteen days after the supper, he expressed to me his final determination, using these words: "Lillie, as will be manifested hereafter, I am true, and let there be no more words about it. Come weal, come woe, sink or swim, live or die, survive or perish, we belong to each other.

And in his note of Dec. 14, 1869, he addressed me—"My Dear Lillie."

Although the property of fulfilling our engagement was by mutual consent under consideration during the month of November, 1869, yet I did not consider it binding on the part of Dr. Clark until near the close of February, 1870, when, in letter No. 99, dated February 25th, 1870, he addressed me as follows:

LETTER NO. 99.

"DEAR FRIEND—The past year of my life has been full of wear and tear. Bending my neck to the yoke of labor, I have endeavored to go along, feeling that if no reward should be reaped from this selfish world, some remuneration would be enjoyed hereafter.

"For the last ten years I have been whirled along more by the excitement and interest of society than by the stimulus of earthly happiness. In the composition of my nature, cheerful and hopeful, God did much for me, but under the pressure of different circumstances, these elements have largely faded away. I cannot now come close to human hearts, as I could, or feel that other hearts are close to me. I am deeply impressed with the idea that in all circles of society mere convenience is a predominant motive in the relations established, and that self is the first thing consulted. 'You do as I want you to, or I will have nothing more to do with you,' seems to be a kind of motto under which most men and women act. I am sick of the whole thing. No doubt there are specimens of unselfish affection, but I strike me they are quite as scarce as ice at the equator. I have fought against this conviction, but it sticks in my mind in spite of all effort to put it away. I set up no claim for myself, as unselfish. My nature is like that of other human beings, but I do feel that I have been more self-denying than most in the direction of accommodating others at the cost of ease, &c.

"I no longer attach value to or rely upon relationships in the sources of even modified pleasure that I once did. I feel that I want no one to approach nearer to me than the confines of simple friendship. I would like to marry again if I was thoroughly convinced that it would really minister to the advantage of my higher nature—that it would be a means of endearing my soul to some earthly object, which would in its influence over my moral nature tend to make it more pure and God like; otherwise I would infinitely rather remain as I am, for the sake of this other, no less than myself. Unless I feel right on such a matter it would be a great wrong to enter into any such alliance with any one on God's earth. For months and months my mind has been a quiet, but fierce battle-field. I have been, as you know, in a dissatisfied condition. In your presence, I have repeatedly called myself a fool, and so I have been. I have acted without judgment and common sense in many things.

"All that I know of you gives me a high appreciation of your moral excellency, but I cannot but quietly doubt your capacity to furnish the happiness which my nature craves. But an old fool is hard to cure. I know I am peculiar, but it is as impossible for me to get away from my peculiarities as it would be to drink the Allegheny at one draught.

"Of your Christian character I have the highest opinion. Your Christian aim is high not fully realized, but whose is ever reached in this world? My soul has been vexed within me for months, but who cares? While God's arm is extended to me I shall quietly wait for what he comes. Will this be all of man! Woman is called man's help meet, but how often is she little more than a help eat? This will no doubt strike you as the letter of some crazy man, and I am not certain that I am precisely sane all the time. But I guess the Court still knows itself. I am resolved hereafter to do what judgment and conscience dictate, and to cease obliging and disobliging the world so much."

Sworn to and subscribed in Presbytery this 17th day of May, 1870. LILLIE HAWKES.

Attested: J. W. WITHERSPOON,
Clerk pro tem.

The oath is only to the statement of this paper, and not to the extracts from the letters.

JOHN C. STEEL, Moderator.
J. W. WITHERSPOON, Clerk.

THE DEFENSE.

When the clerk had concluded reading the statement the Moderator announced that under the articles of agreement, if the prosecution had no further paper to submit at this time, Dr. Clark could offer rebutting testimony.

MAGNANIMITY.

Mr. Collins, counsel for the defendant, said: Mr. Moderator, I would state in answer to that paper, that we select from the paper those extracts and do not ask that they shall be substantiated by any other evidence. We now ask that the paper be admitted in evidence, and that the statement of Miss Hawkes, that is, that it be sworn to and subscribed by him, and that it be read as evidence in this case.

THE STATEMENT ADMITTED.

On motion, it was decided to admit the statement in evidence, after sworn to and subscribed.

The oath was then administered to Dr. Clark and the statement read to the court.

(Having published the statement in a previous report we omit it.)

Mr. Collins—Mr. Moderator I desire to express to you and this court, the conviction that Dr. Clark has acted magnanimously in allowing the case to be presented to you as it has been, and we now submit the case to you. We have nothing further to offer.

Mr. Timmons—Mr. Moderator, we have only to state on behalf of Dr. Clark, that although has been equally magnanimous with Dr. Clark, in permitting a settlement of the case upon the basis agreed upon. We have nothing further to offer, and are willing to submit the case to Presbytery on the statements of the parties.

Mr. Sturgeon—Mr. Moderator, we are now ready to fulfill the agreement to which the contract entered into by the parties in this case, that is the sealing and delivering of these letters into the hands of a member of this Presbytery, designated by Miss Hawkes to receive them. She has designated Dr. Pressley as the person to whom they shall be entrusted. Here are the letters, and I suppose it is the counsel for the defendant can count them if they desire to do so. He placed the packages containing the letters on the desk.

Moderator—Are the counsel for the defendant ready to accept the packages on the word of Brother Sturgeon?

Mr. Collins—If Brother Sturgeon will say that the letters are all there, it will be satisfactory to us.

Mr. Sturgeon—I am informed by Mr. Miller that the letters are all there. I have not had an opportunity to count them myself, but I have every reason to believe that they are all there.

Dr. McLean—Mr. Moderator, we are just now at the most delicate point in the case. The custody of those letters is a matter of great importance and I really think Presbytery should be careful in realizing its great importance we recommend.

1st. That the Sunday School work be understood to be a legitimate part of our missionary operations.

2nd. That the General State and District secretaries instruct pastors, sessions and churches as possible to secure the organization of a school in every congregation, and engage every pastor to make Sabbath Missionary cause by a regular monthly contribution.

3d. That the contribution be made on the first Lord's day in each month and forwarded to the District Secretary quarterly.

Remarks were made on the report by F. M. Green, F. M. Belden, Hon. R. M. Bishop, Albert Hall, R. W. Armand, and others, all of whom strongly favored the recommendations of the paper and urged the great importance of the Sunday School work.

Mr. Thomas Munnell said by way of explanation "it is desired to ask the schools to contribute collectively, and not by individuals, on the month to the missionary cause. The missionaries to be sent out to be men who will work in the Sunday Schools, as well as preach the gospel. We sent a man out West the other day, and in a short time he established sixty-eight schools in perfectly destitute places. He now has charge of about 4 other churches. I find the Methodists claim 1,250,000 members and as many scholars in their Sunday Schools. In Presbyterian churches and 1,500,000 scholars, or more than their members. We have not one-half the number of Sunday School scholars we have of members. We must work hard to make up for lost time."

Bishop Pendleton, President of Bethany College, W. Va., then spoke at length, urging so as to bring out or develop all that we have, but it must be done so as not to develop any prejudice in the minds of the people. These Congregational prerogatives are being encroached upon. He would therefore move an amendment to follow the 3d clause of the report. That the establishment and encouragement of Sabbath School work in every congregation be understood to be a legitimate part of our Missionary operations." If the resolution passed as reported by the committee, the Presbyterian Church would be a very good man to send as a missionary among the half million of Welshmen who were in this country.

F. M. Green, of Ohio, said in the Twelfth district of Ohio, they had fourteen churches, 1,700 members and twelve Sabbath Schools. These schools were composed of the poor, and $900, and there was expended for building, &c., in the aggregate $11,000.

R. T. Davis, the Welshman referred to, was called upon, and addressed the assembly at considerable length.

S. H. Singer, of Johnstown, said that he knew the former speaker to be a man whom all the Welsh would flock to hear when ever it was known he was to preach, and he urged the society to employ him.

Rev. Mr. King said Mr. Davis was a member of this church, and that he was well instructed in the Welsh language and was perfectly competent to translate into the Welsh language Sunday school papers, tracts, book, &c.

The Recording Secretary read a letter from some brethren in Mississippi, and said: "I know these brethren well, and desire to state on behalf of the Church, they, although only 2,500 strong, have raised more money than any other State in the Union. Our colored people are also doing missionary purposes. The men, then, who labored for their daily bread gave their $100 a year. They did not wait for help from the missionary board, but went to work themselves.

O. A. Bartholomew, of Washington, D. C., made a statement concerning the church in that city, and that he was still instructed in private houses; now they had their own building in a good location, and numbered some one hundred and thirty members, nearly all of whom were active. The Congressmen who were members of the church—Garfield of Ohio, Harris of Mississippi, and Tilman of Kentucky, had shown themselves to be faithful disciples of Christ.

The hymn, "When marshaled on the nightly plain," was then sung.

An address by the Rev. Mr. Kirkpatrick closed the morning session.

AFTERNOON SESSION.

At two o'clock the meeting was called to order by the President. After singing a hymn, and reading the 23d Psalm, Presbytery read the minutes of the preceeding meeting were read and approved.

The Sunday School Committee on Sunday Schools was then taken up—the report read as follows: "Being in hearty sympathy with the Sunday School cause, and realizing its great importance we recommend: